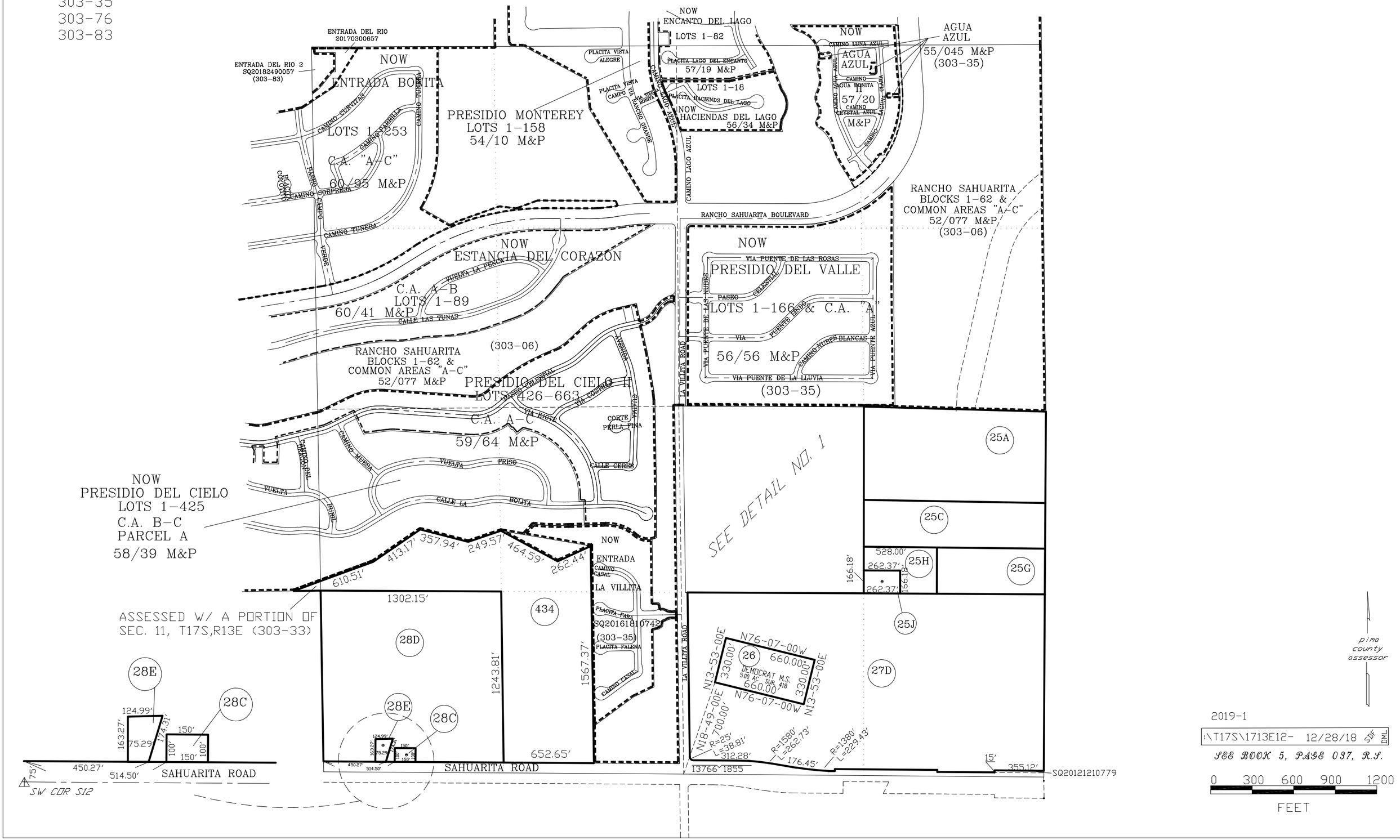
ASSESSOR'S RECORD MAP

SECTION 12, TOWNSHIP 17 SOUTH, RANGE 13 EAST

303-35
303-76
303-83