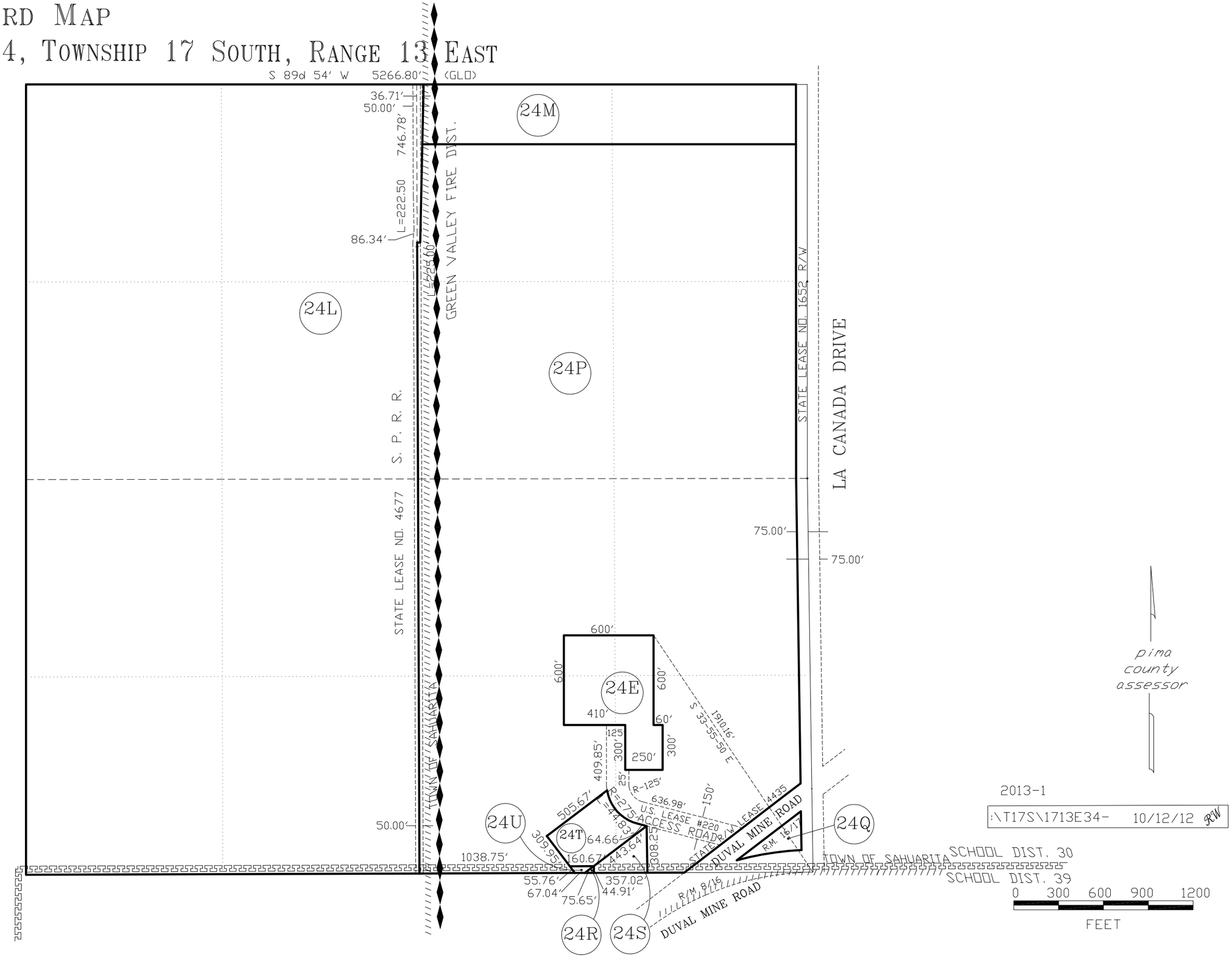
ASSESSOR'S RECORD MAP

303-33

SECTION 34, TOWNSHIP 17 SOUTH, RANGE 13 EAST