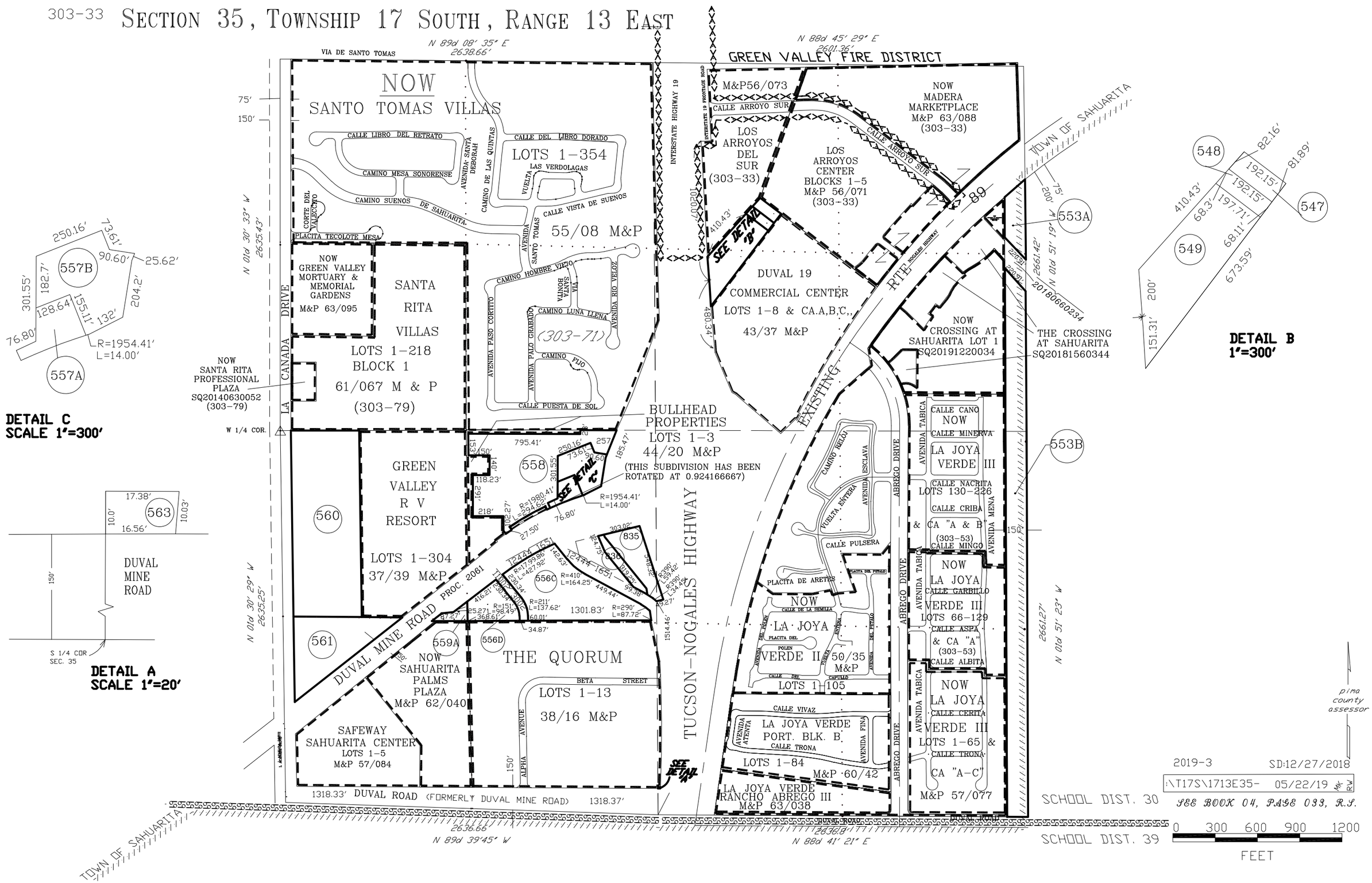
ASSESSOR'S RECORD MAP

303-33 SECTION 35, TOWNSHIP 17 SOUTH, RANGE 13 EAST