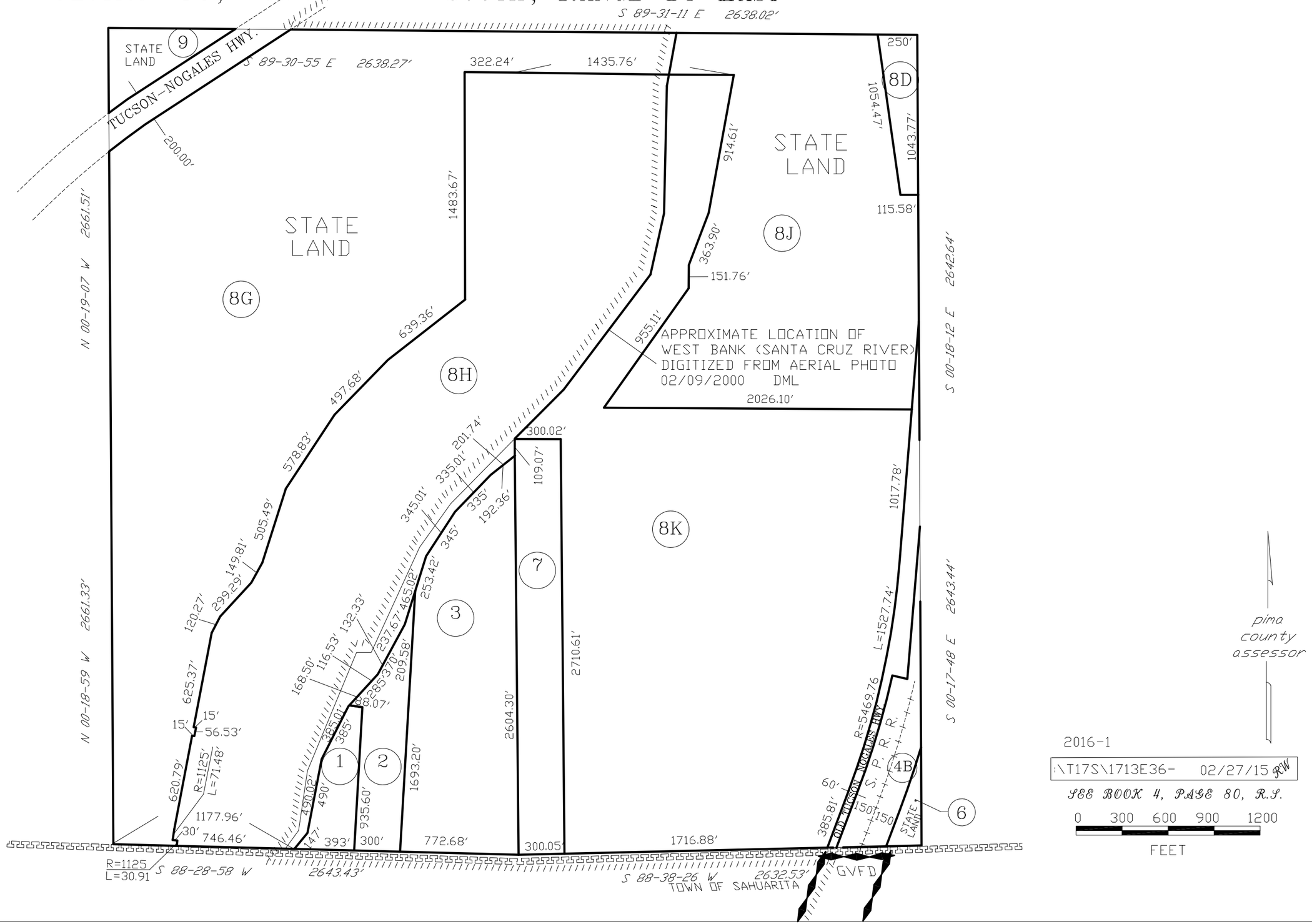
ASSESSOR'S RECORD MAP

303-53

SECTION 36, TOWNSHIP 17 SOUTH, RANGE 13 EAST