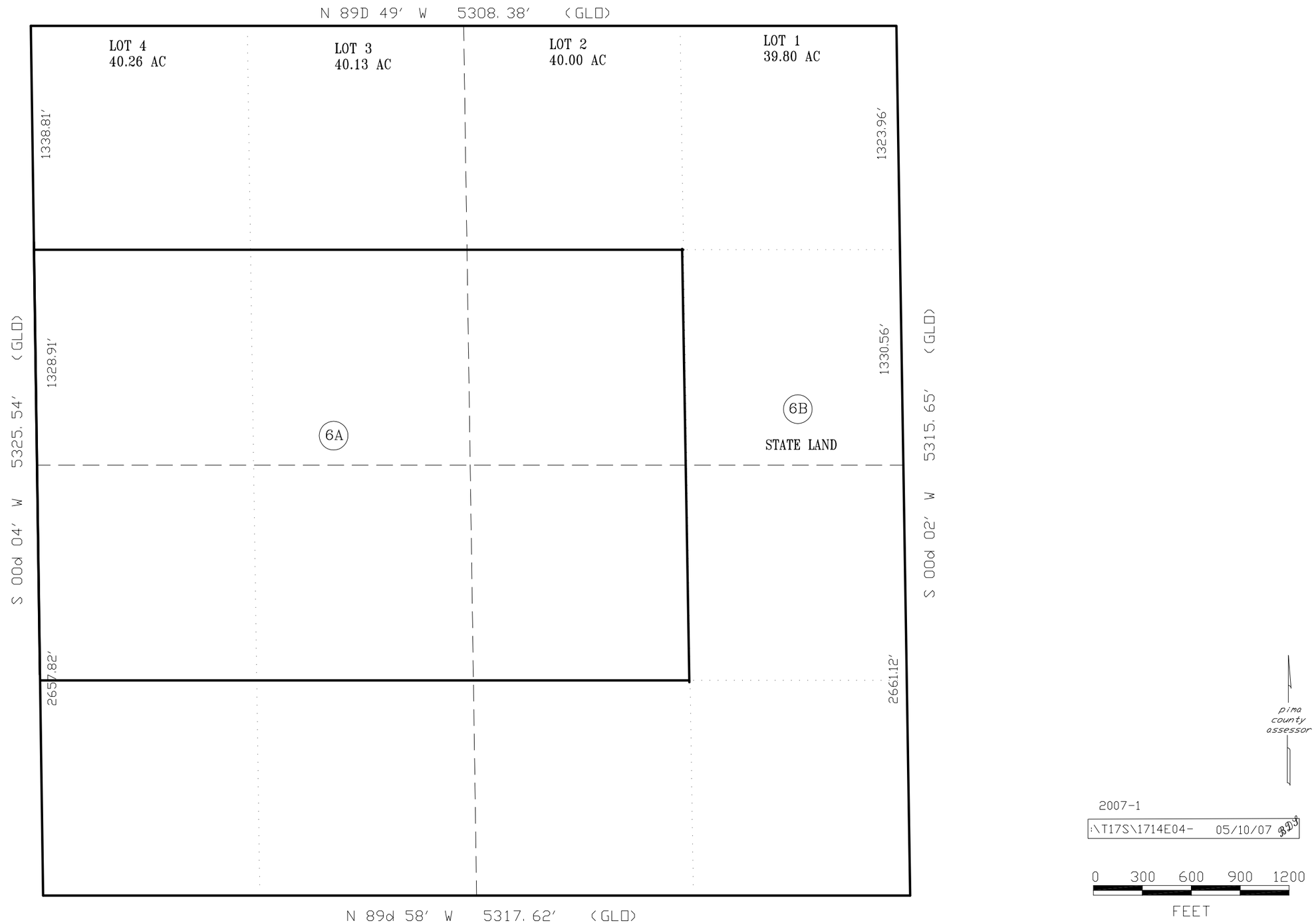
ASSESSOR'S RECORD MAP

303-54 SECTION 04, TOWNSHIP 17 SOUTH, RANGE 14 EAST