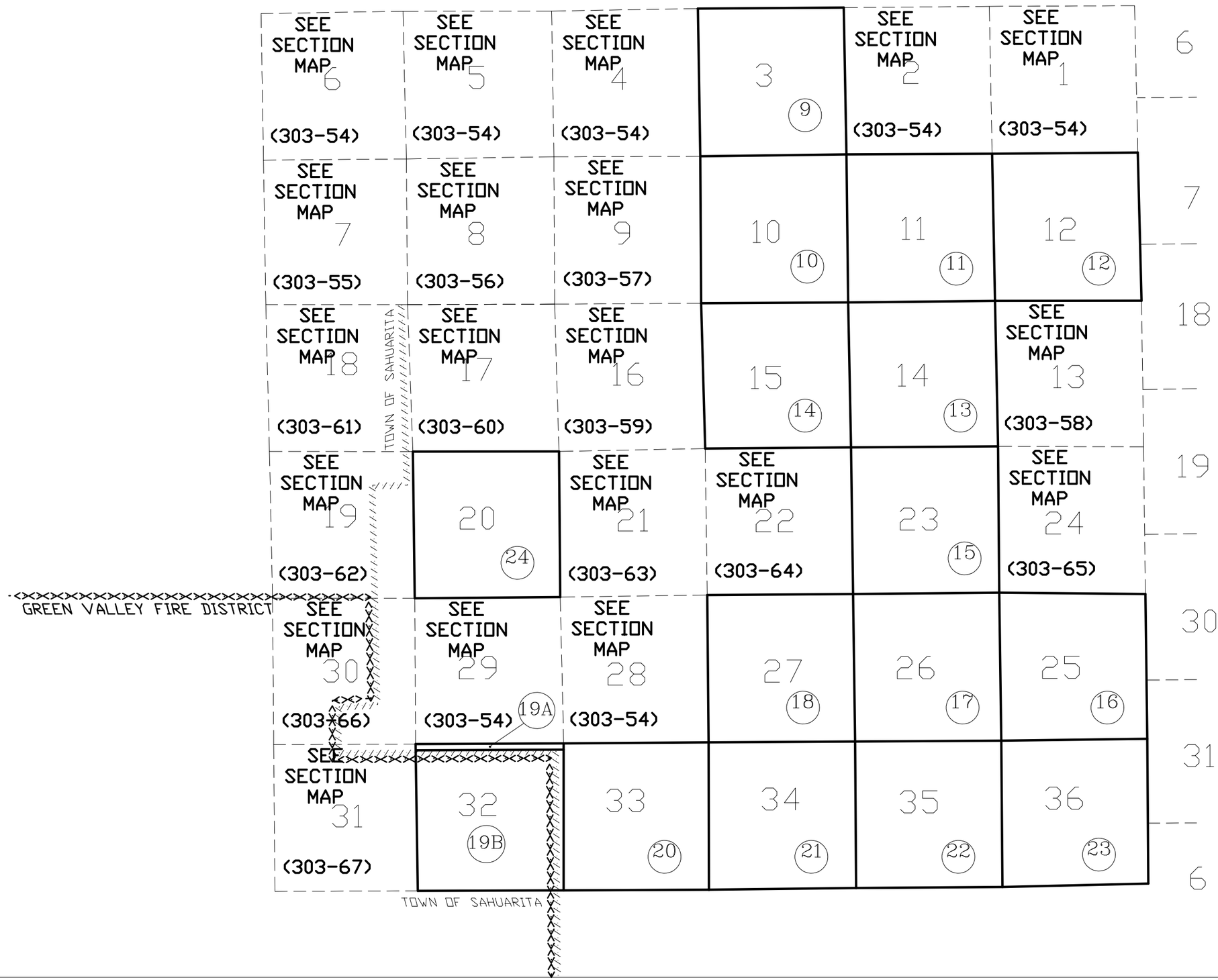
ASSESSOR'S RECORD MAP

303-54

SECTION 01-36, TOWNSHIP 17 SOUTH, RANGE 14 EAST