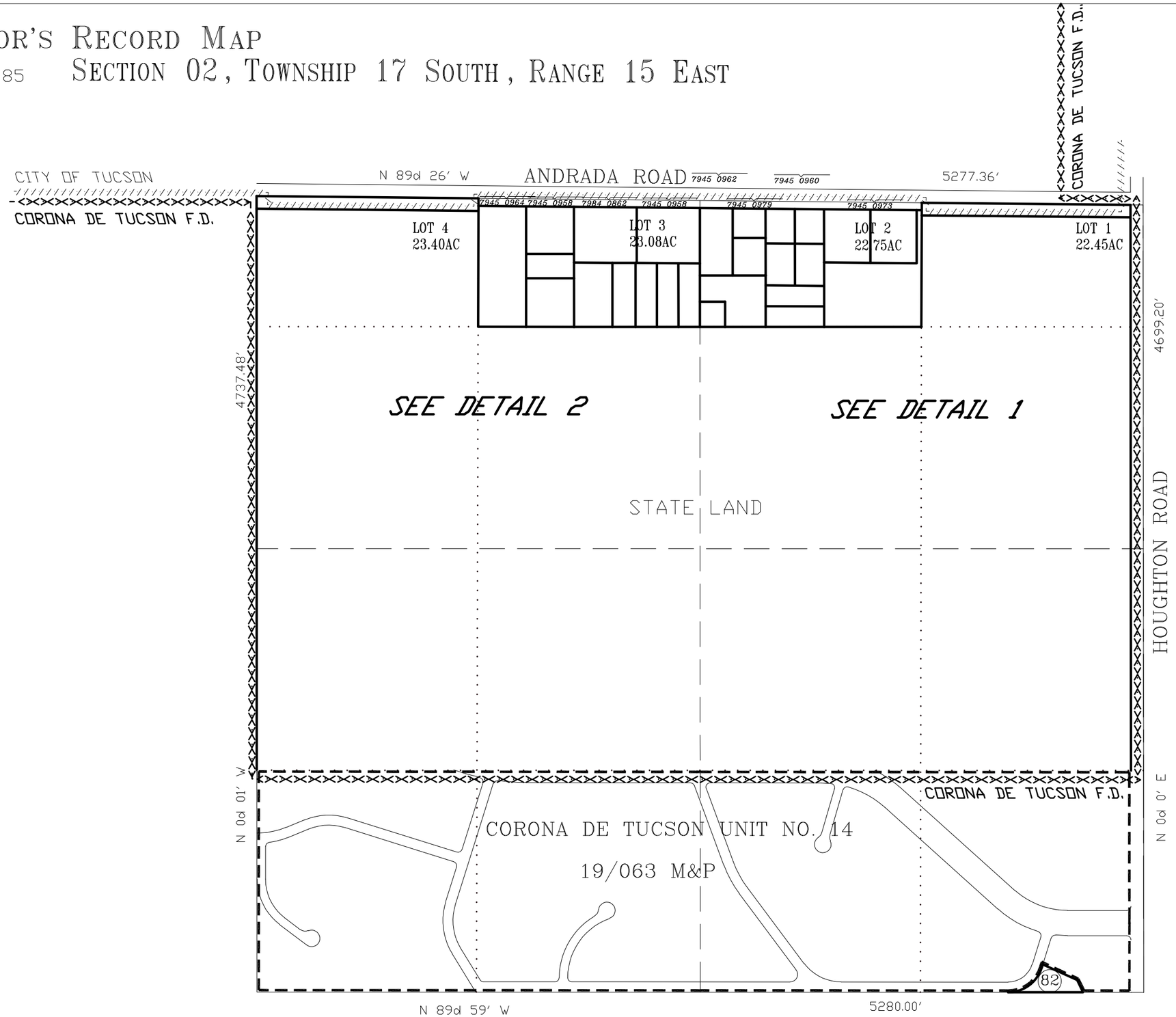
ASSESSOR'S RECORD MAP

305-85 SECTION 02, TOWNSHIP 17 SOUTH, RANGE 15 EAST



pima county assessor

2019-1

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SEE BOOK 77, PAGE 032, R.S.
SEE BOOK 45, PAGE 007, R.S.

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