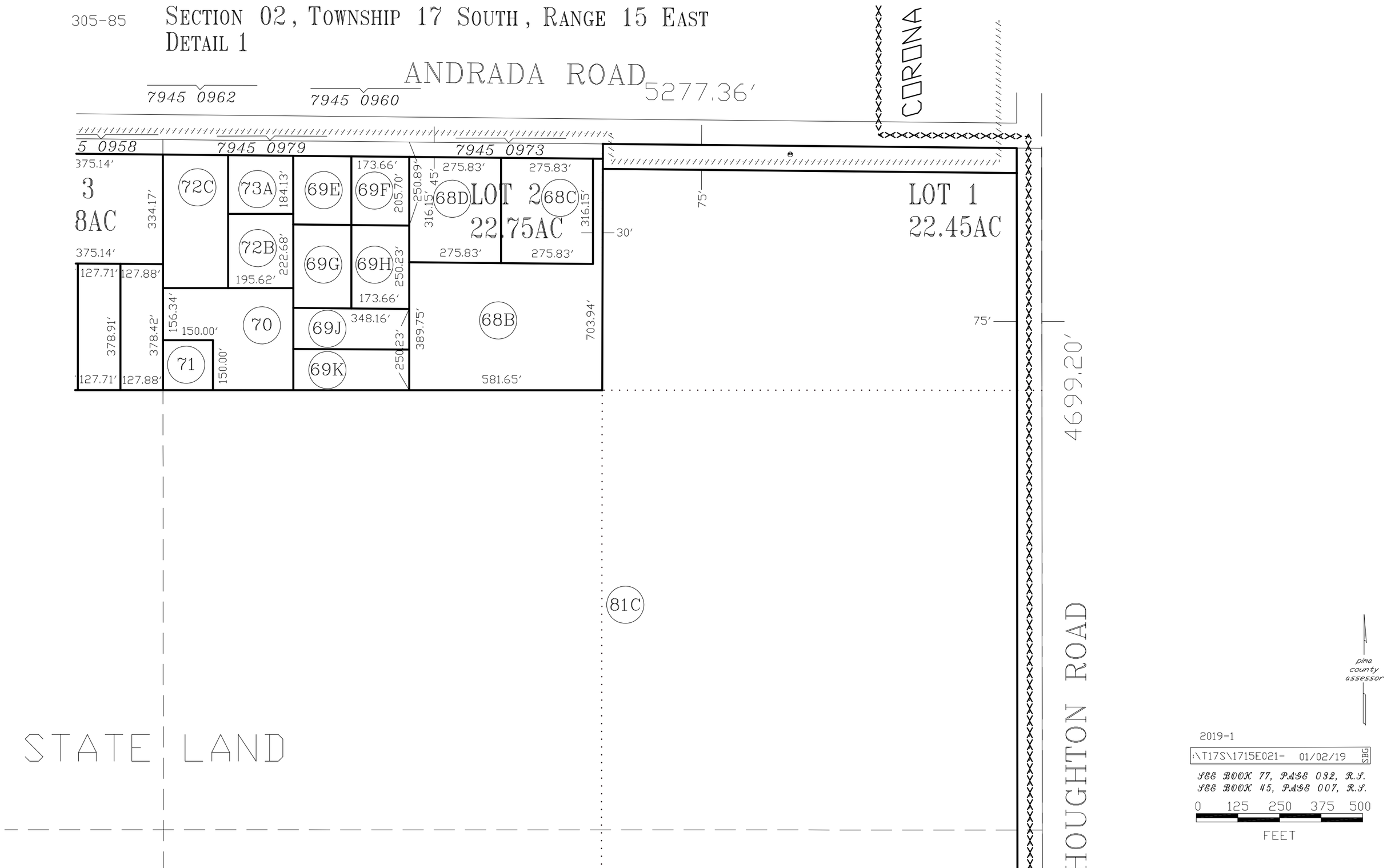
ASSESSOR'S RECORD MAP

305-85 SECTION 02, TOWNSHIP 17 SOUTH, RANGE 15 EAST

DETAIL 1