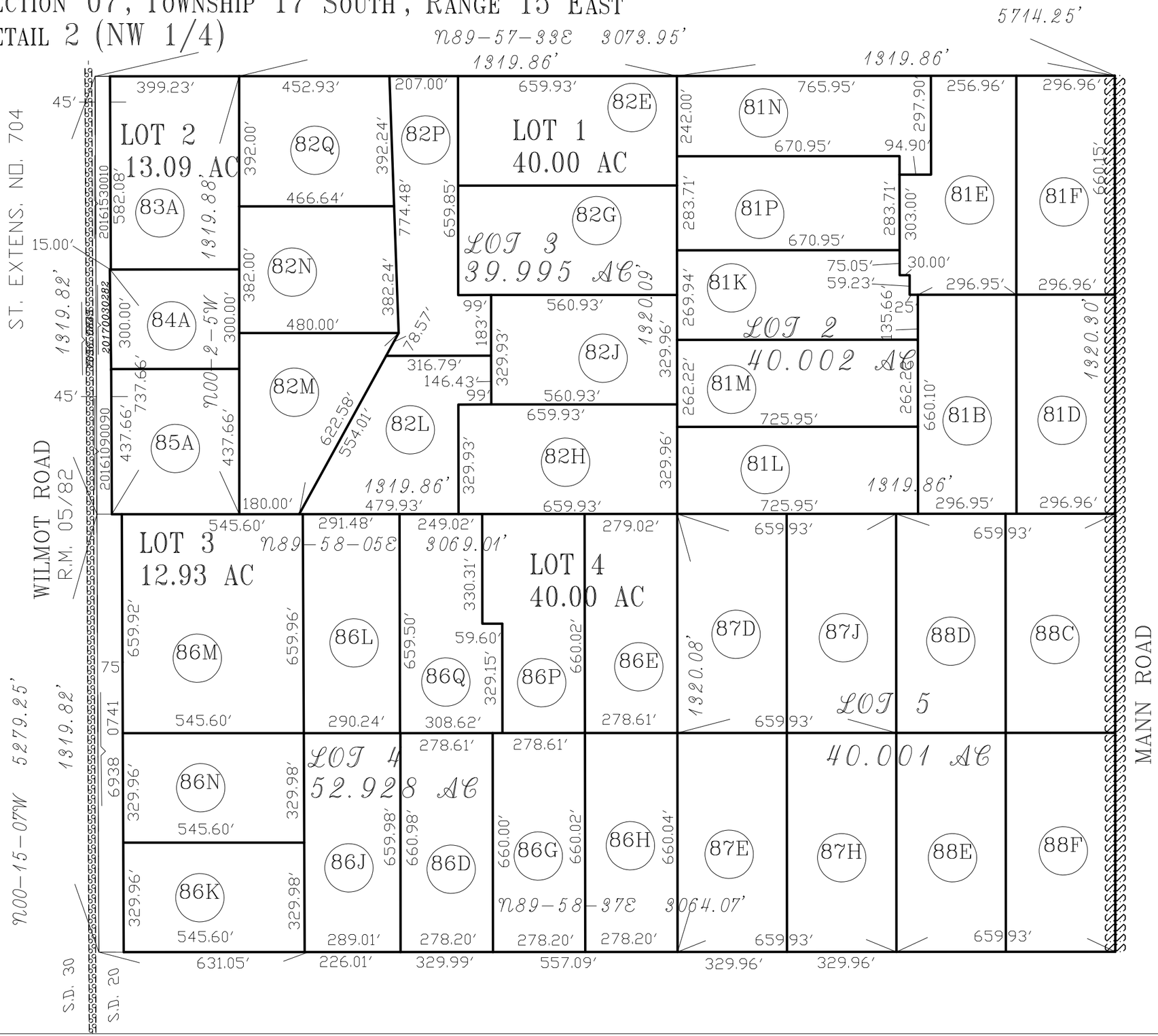
# ASSESSOR'S RECORD MAP

305-22

## SECTION 07, TOWNSHIP 17 SOUTH, RANGE 15 EAST
## DETAIL 2 (NW 1/4)