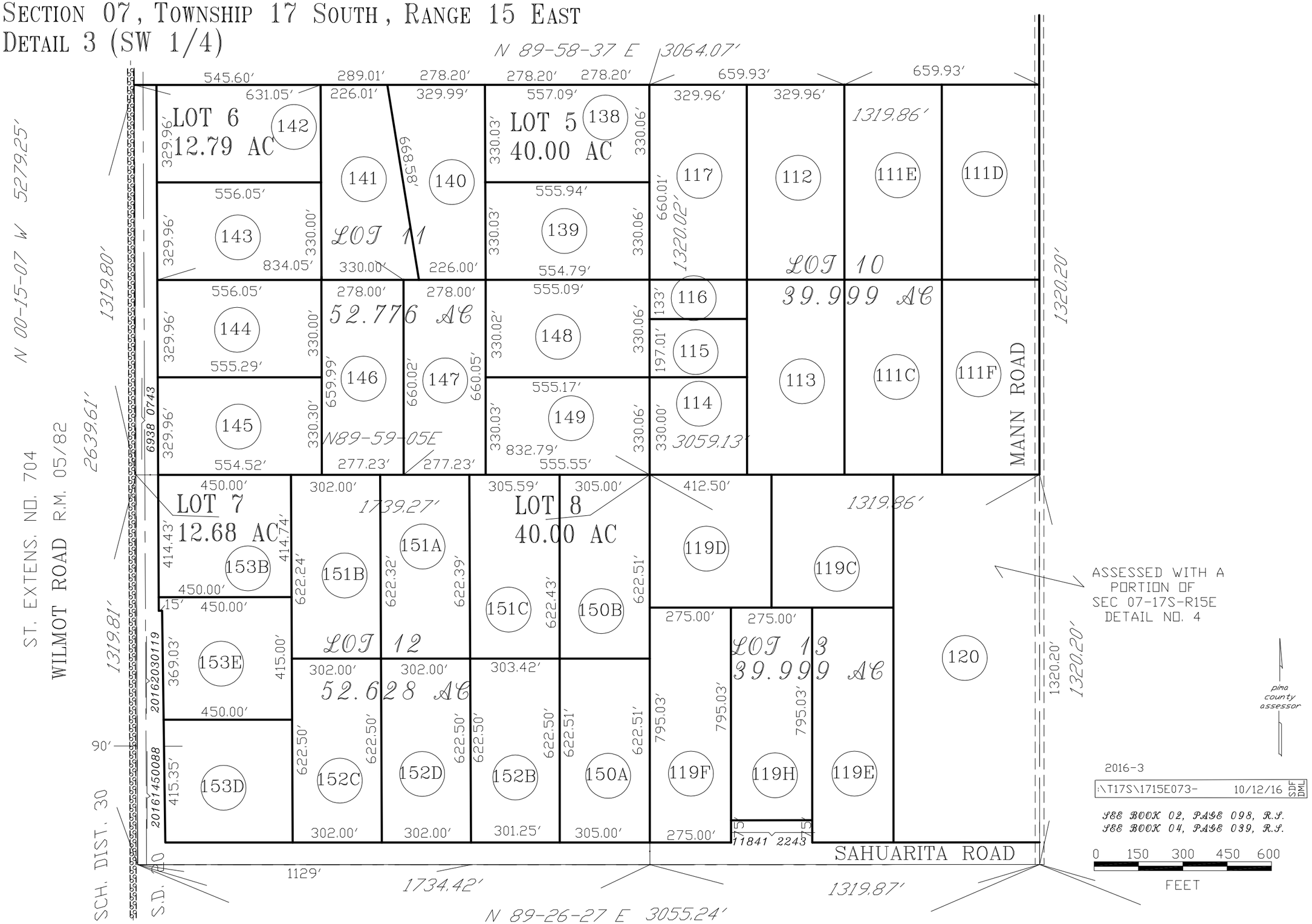
ASSESSOR'S RECORD MAP

305-22

SECTION 07, TOWNSHIP 17 SOUTH, RANGE 15 EAST
DETAIL 3 (SW 1/4)