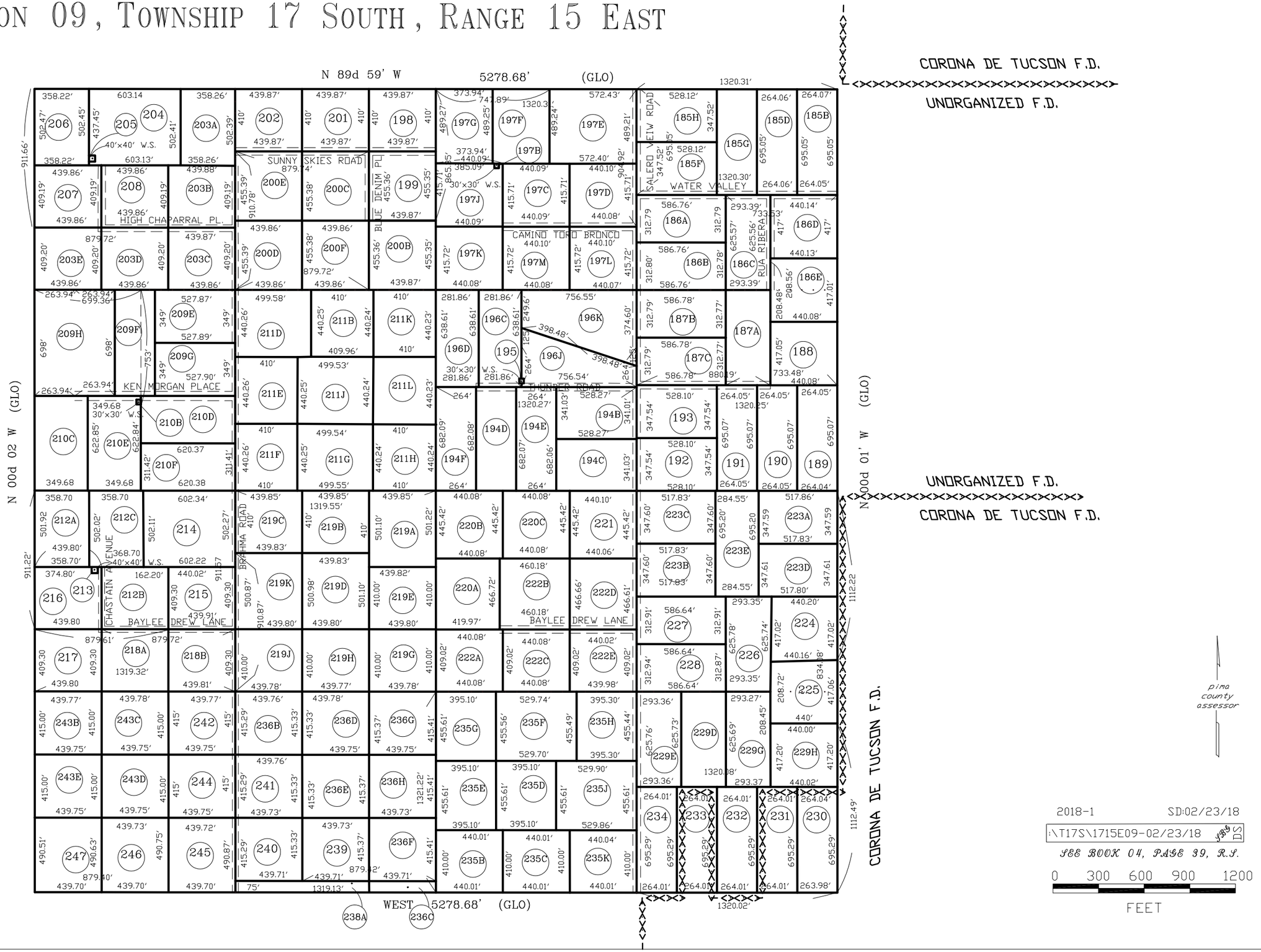
ASSESSOR'S RECORD MAP

305-22

SECTION 09, TOWNSHIP 17 SOUTH, RANGE 15 EAST