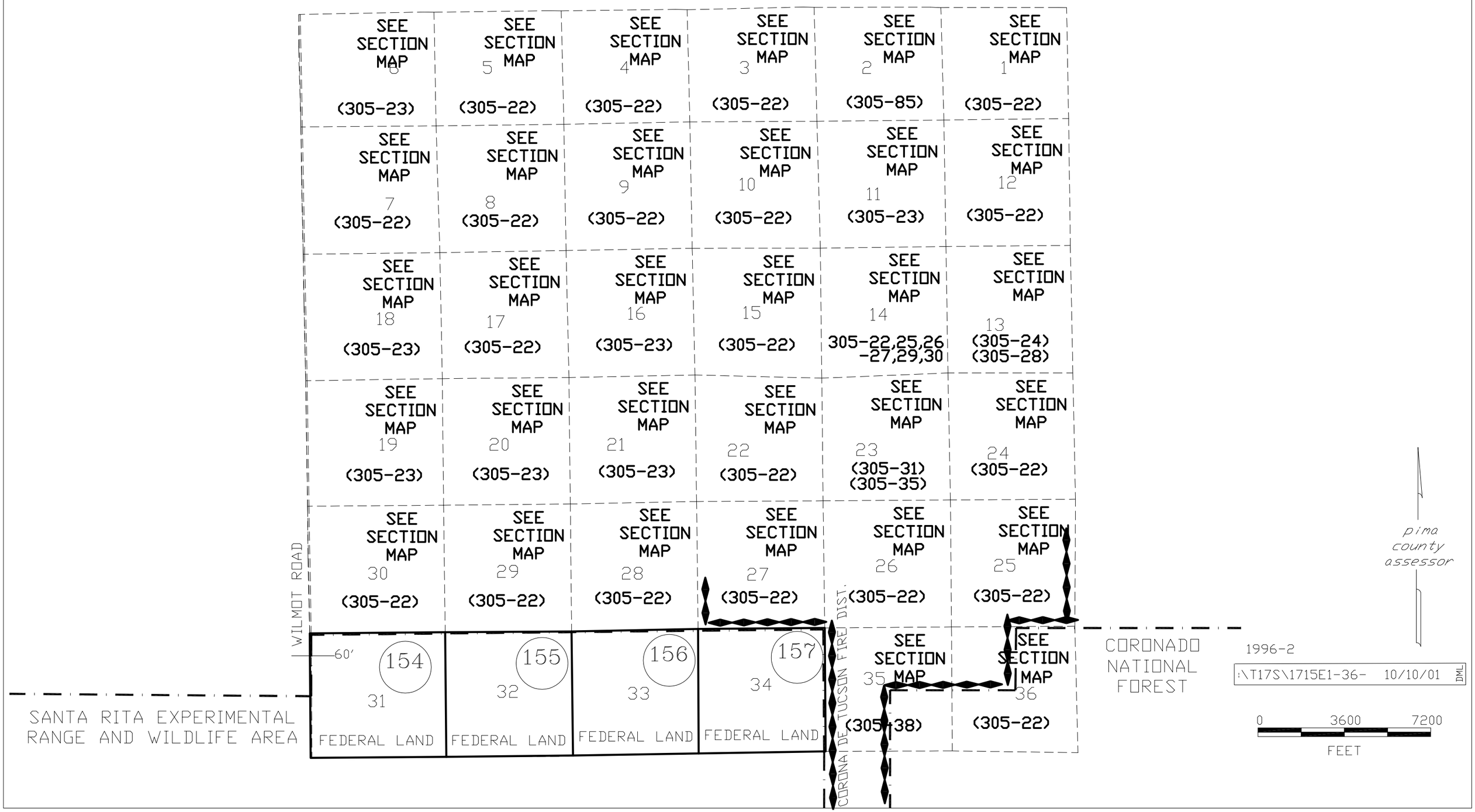
ASSESSOR'S RECORD MAP

305-22

SECTION 01-36, TOWNSHIP 17 SOUTH, RANGE 15 EAST

(SEE SECTIONS 1-30,35,36, FOR INDIVIDUAL SECTION MAPS)