ASSESSOR'S RECORD MAP

(MINERAL RIGHTS ONLY)

305-25
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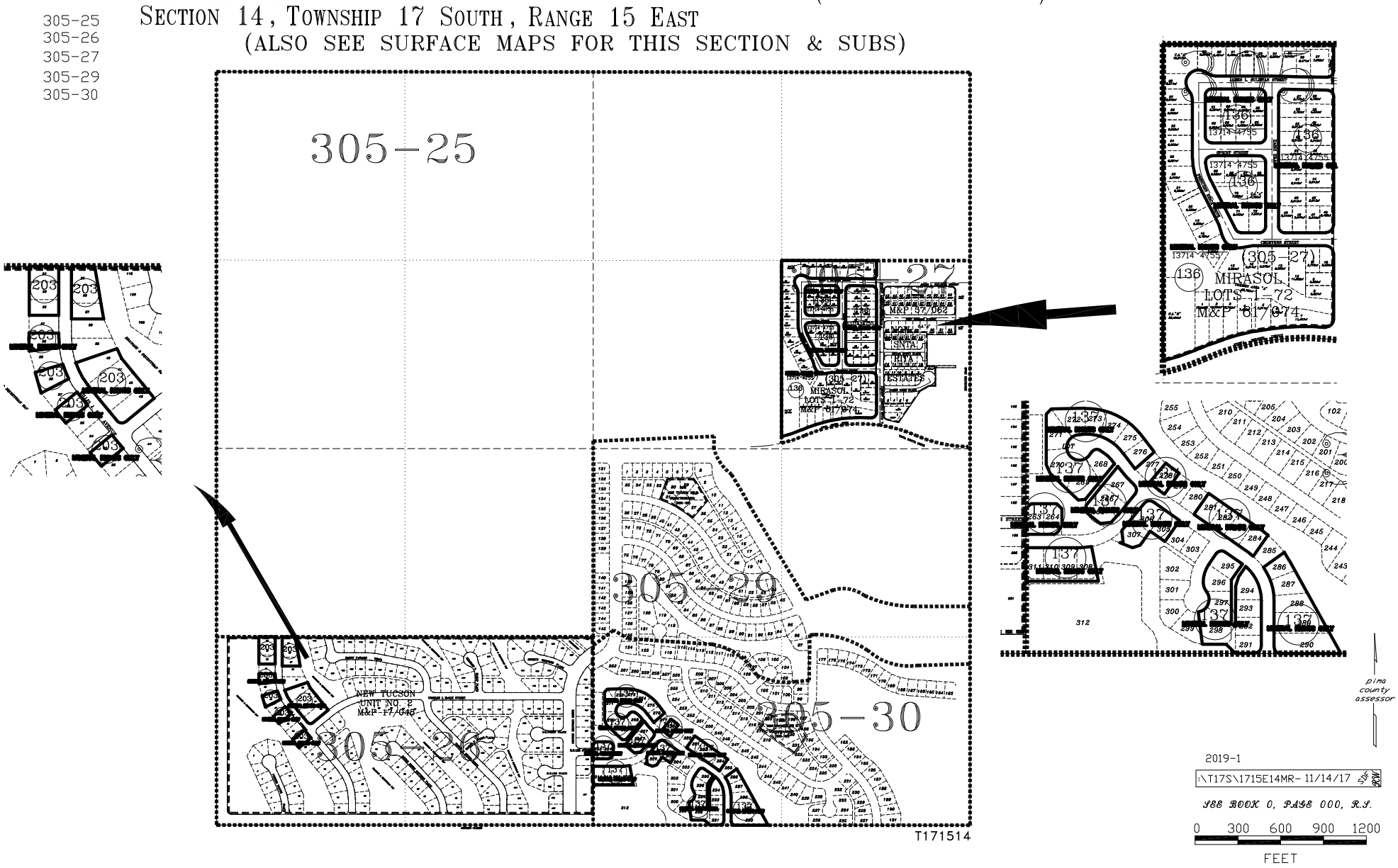
SECTION 14, TOWNSHIP 17 SOUTH, RANGE 15 EAST

(ALSO SEE SURFACE MAPS FOR THIS SECTION & SUBS)