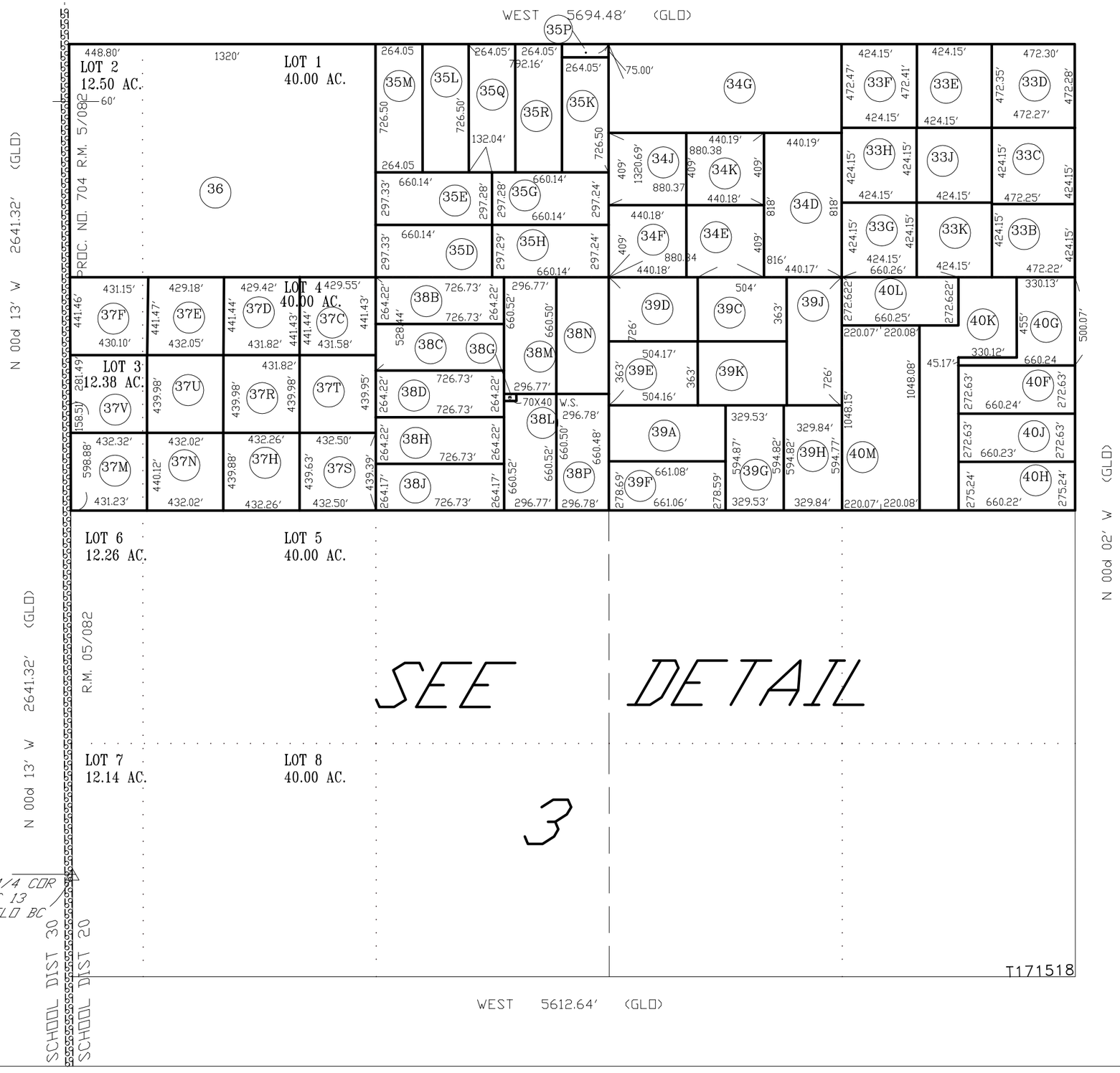
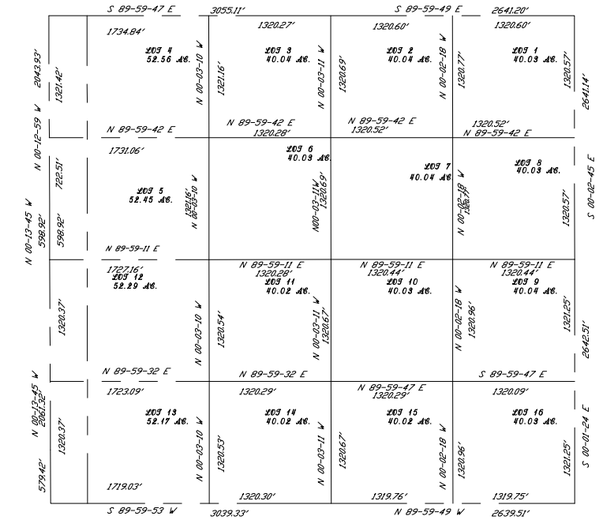
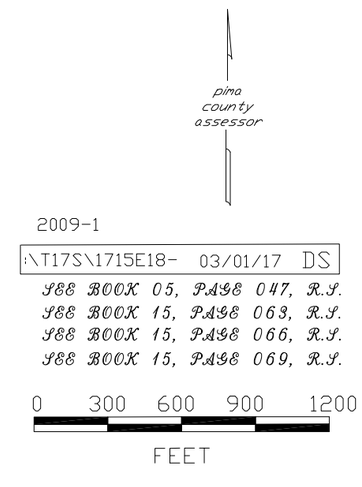
ASSESSOR'S RECORD MAP

305-23

SECTION 18, TOWNSHIP 17 SOUTH, RANGE 15 EAST