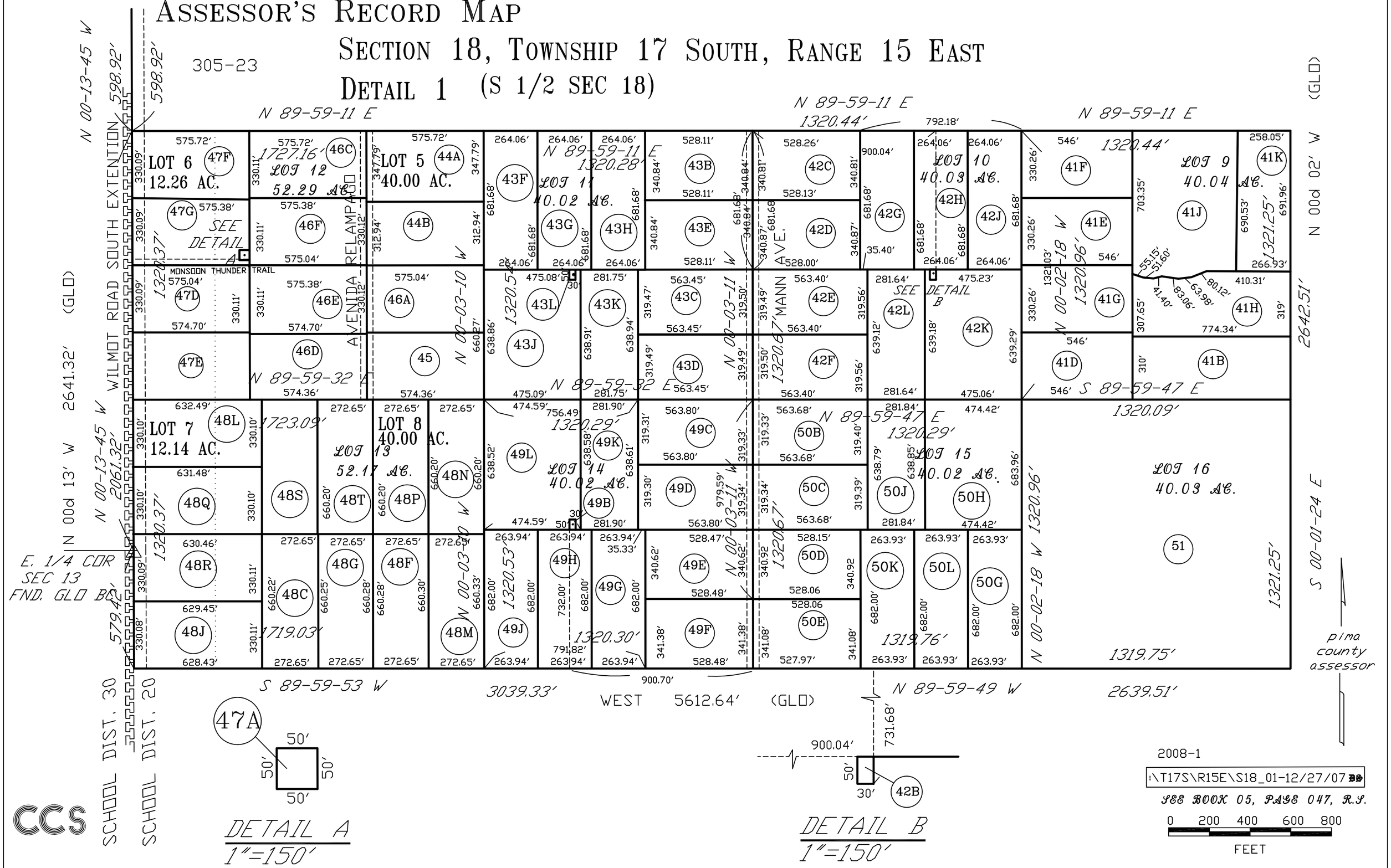
ASSESSOR'S RECORD MAP

SECTION 18, TOWNSHIP 17 SOUTH, RANGE 15 EAST

DETAIL 1 (S 1/2 SEC 18)