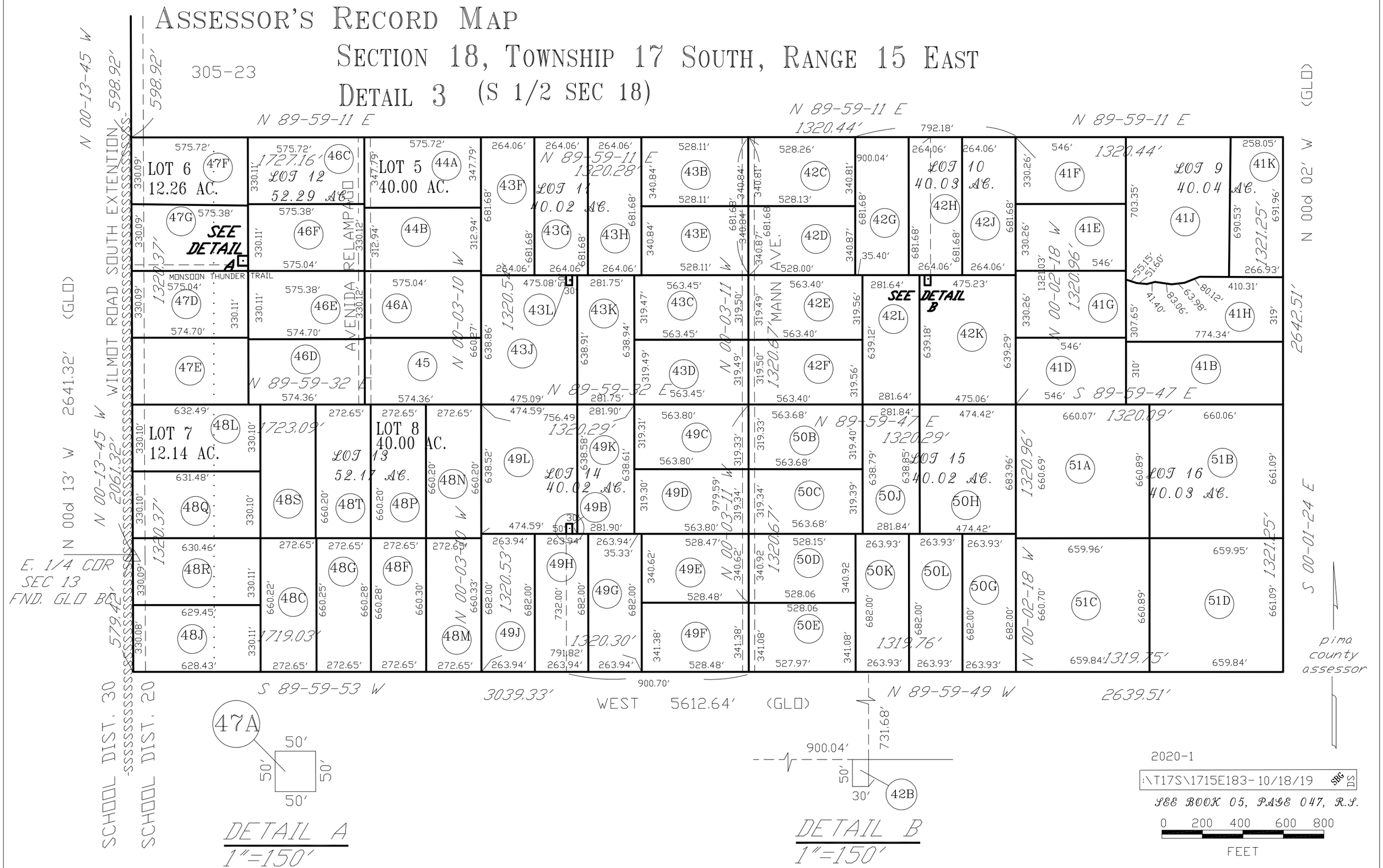ASSESSOR'S RECORD MAP
SECTION 18, TOWNSHIP 17 SOUTH, RANGE 15 EAST
DETAIL 3 (S 1/2 SEC 18)