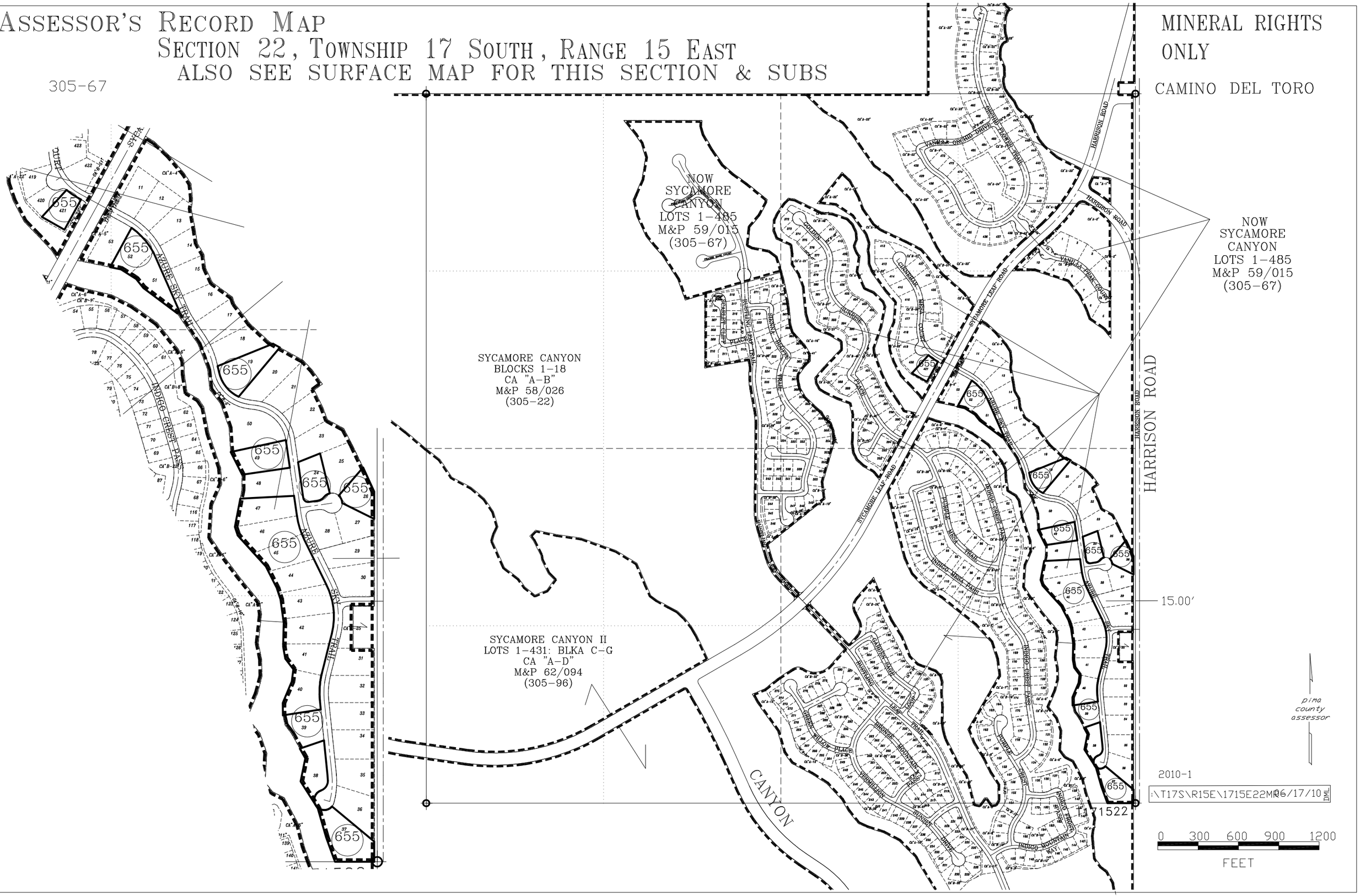
ASSESSOR'S RECORD MAP
SECTION 22, TOWNSHIP 17 SOUTH, RANGE 15 EAST
ALSO SEE SURFACE MAP FOR THIS SECTION & SUBS

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