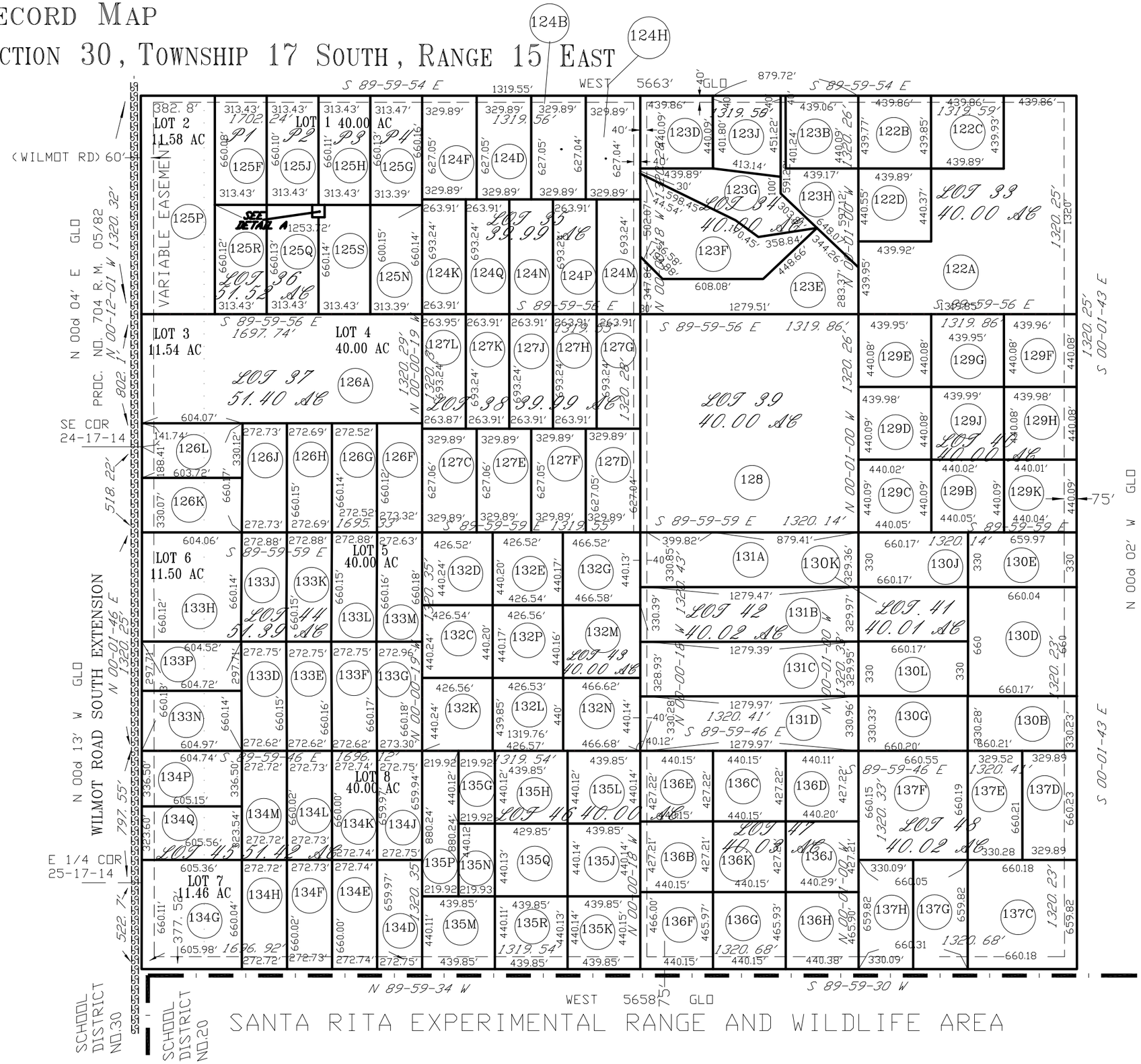
ASSESSOR'S RECORD MAP

305-22 SECTION 30, TOWNSHIP 17 SOUTH, RANGE 15 EAST