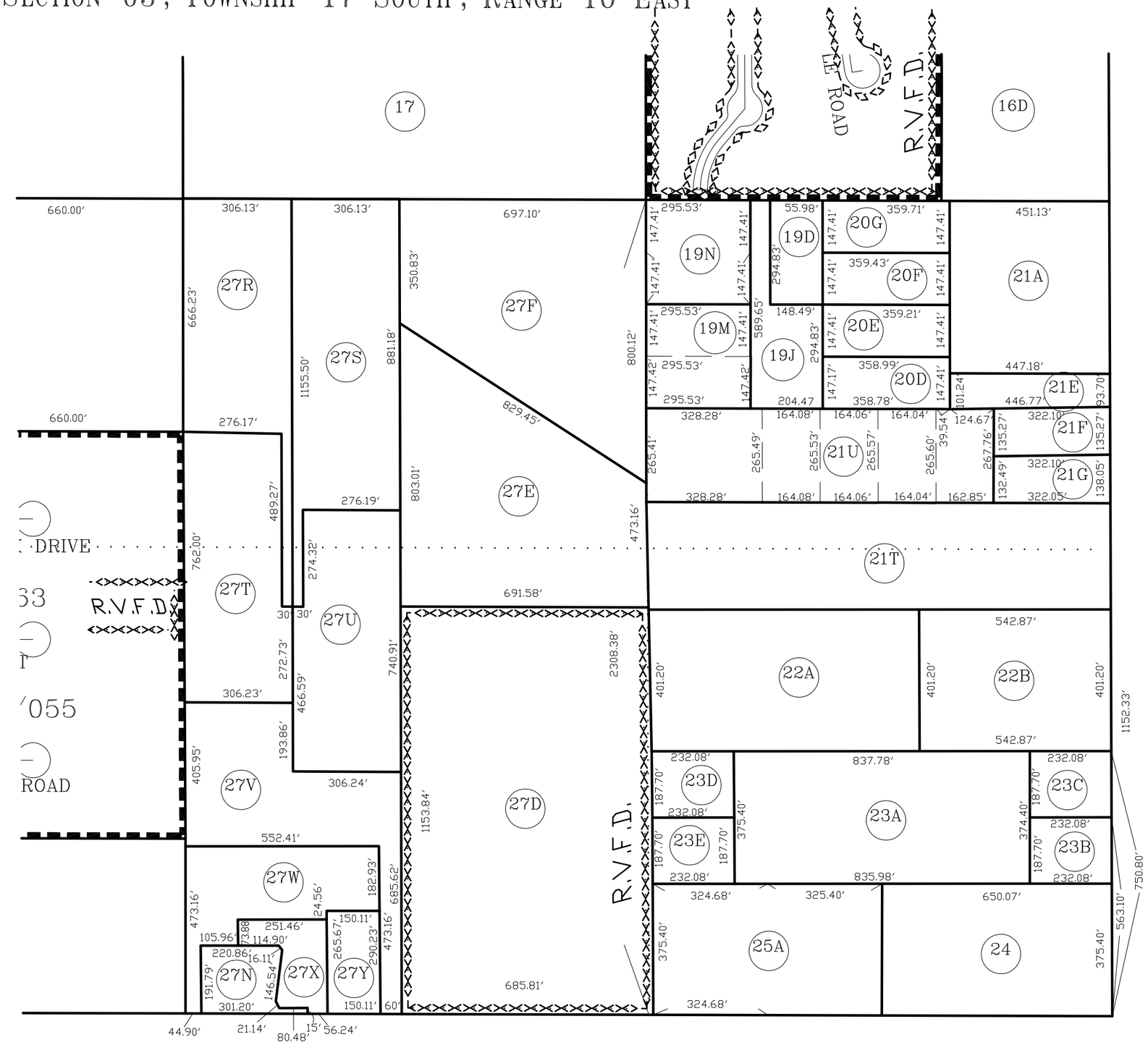
ASSESSOR'S RECORD MAP

305-40

SECTION 03, TOWNSHIP 17 SOUTH, RANGE 16 EAST

DETAIL 4 (SE4)



pima county assessor

2021-1 SD:08/25/20

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SEE S220191120154, R.S.

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