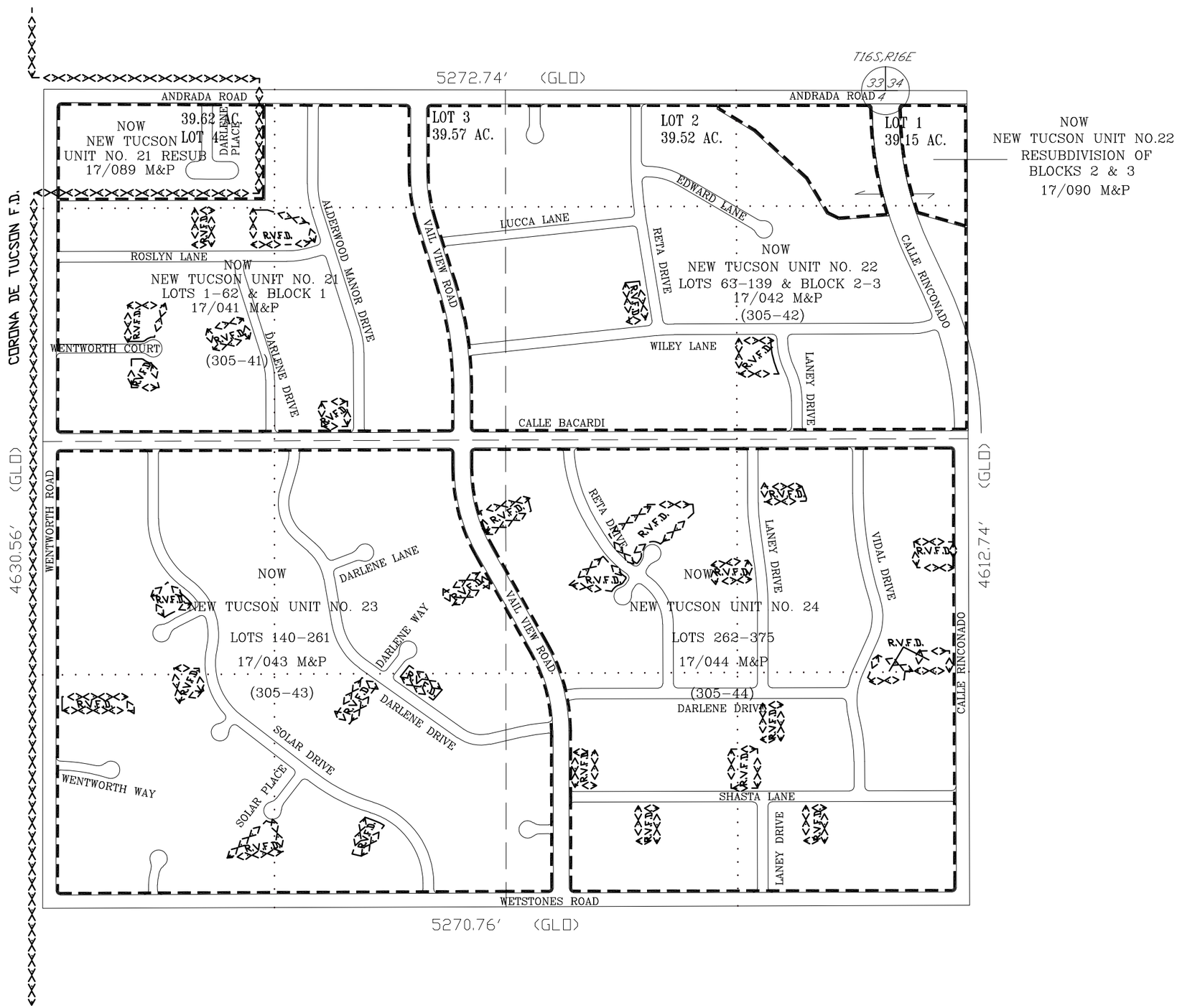
ASSESSOR'S RECORD MAP
SECTION 04, TOWNSHIP 17 SOUTH, RANGE 16 EAST

305-41
305-42
305-43
305-44