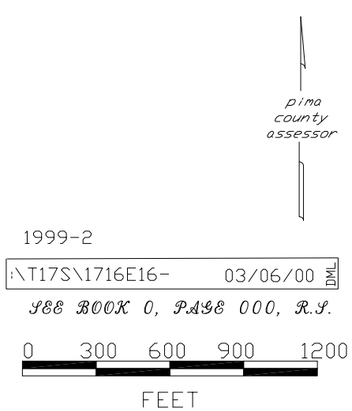
ASSESSOR'S RECORD MAP

305-39 SECTION 16 TOWNSHIP 17 SOUTH, RANGE 16 EAST