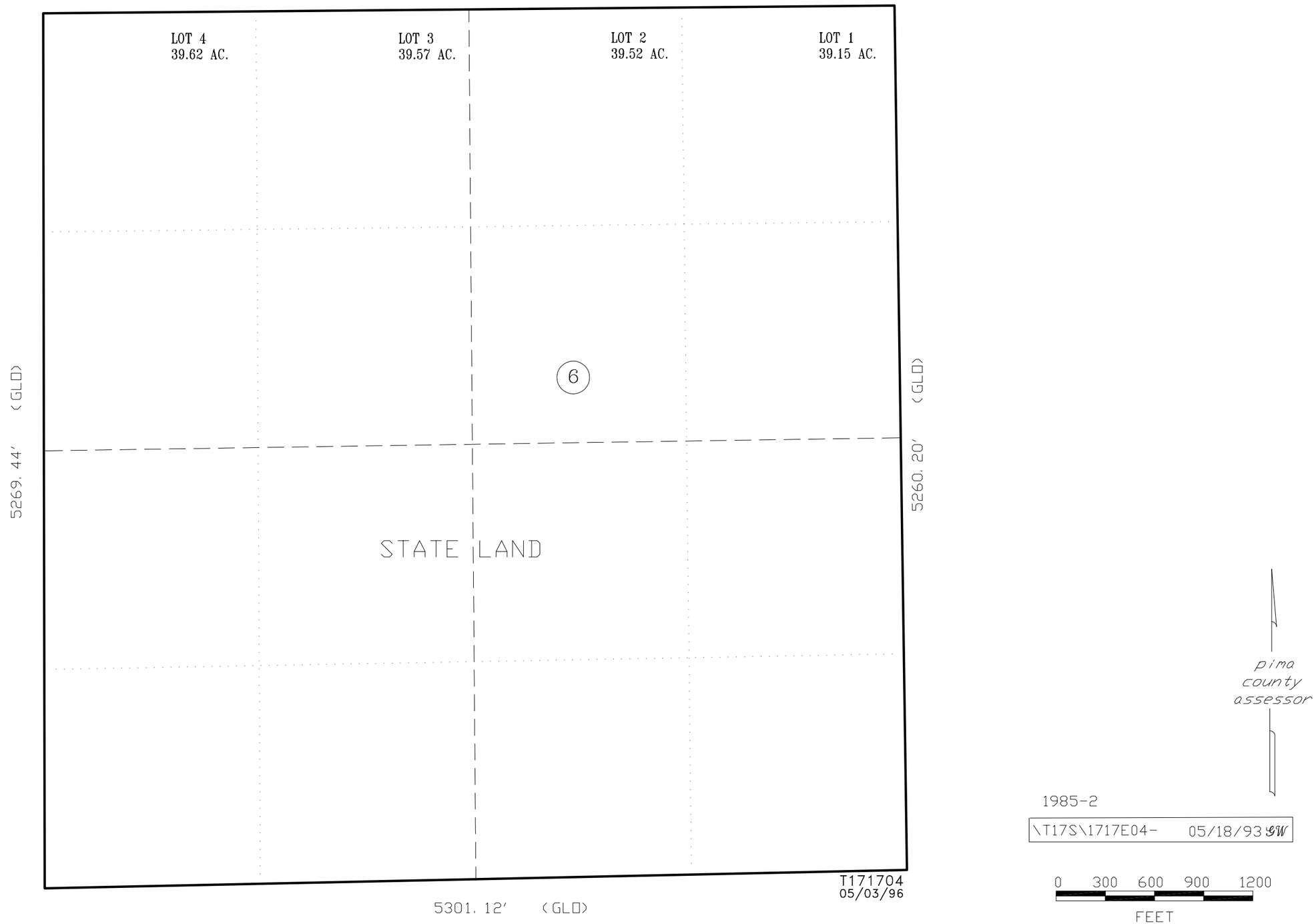
ASSESSOR'S RECORD MAP

306-16

SECTION 04, TOWNSHIP 17 SOUTH, RANGE 17 EAST