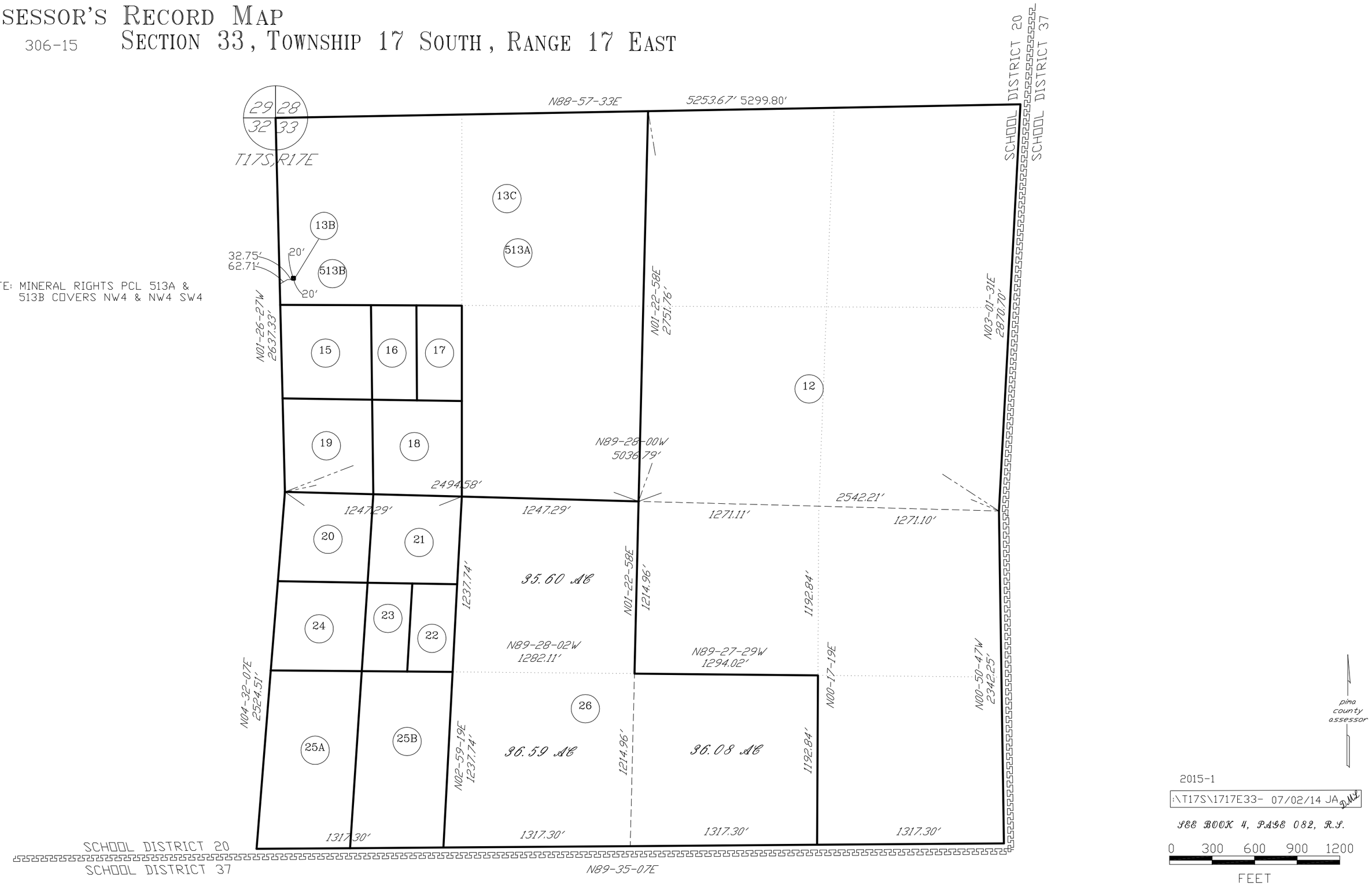
ASSESSOR'S RECORD MAP

306-15 SECTION 33, TOWNSHIP 17 SOUTH, RANGE 17 EAST