ASSESSOR'S RECORD MAP

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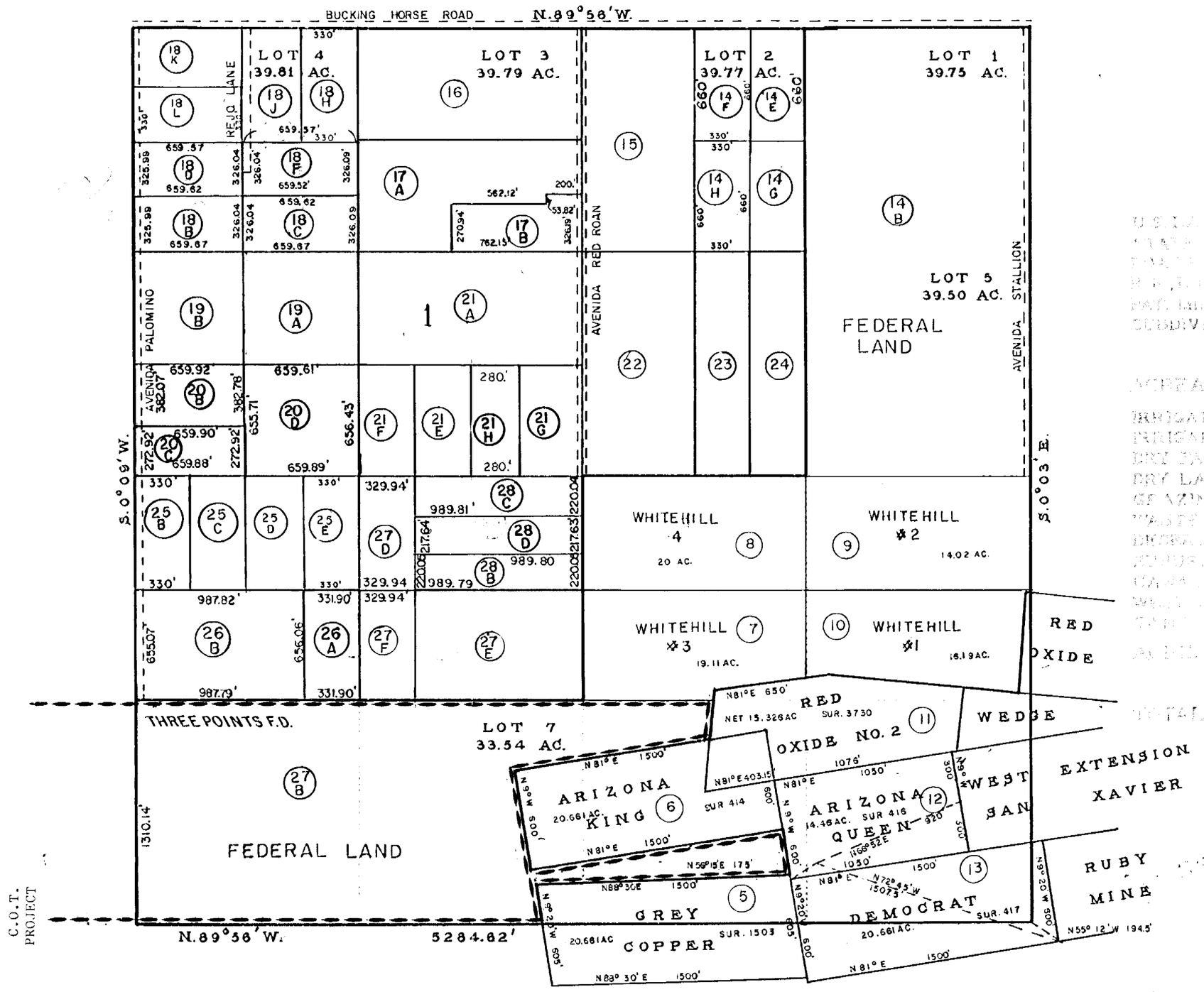
SECTION 3 TOWNSHIP 17 SOUTH, RANGE 12 EAST



SEE BOOK 8 PAGE 14 R.S.
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