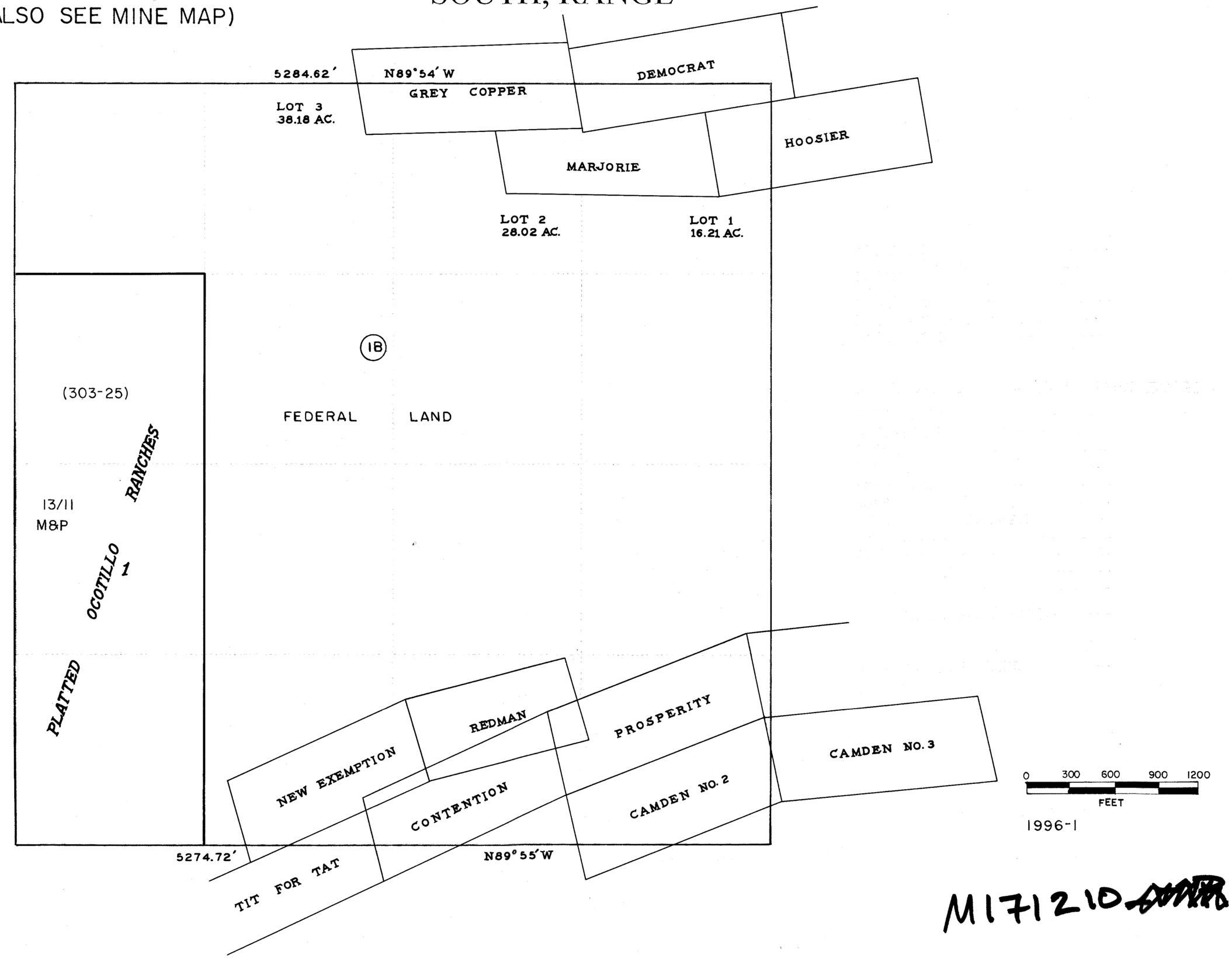
ASSESSOR'S RECORD MAP

303 – 27
25(SUB)

SECTION 10 TOWNSHIP 17 SOUTH, RANGE 12 EAST

(ALSO SEE MINE MAP)



1996-1

C.O.T.
PROJECT

M171210

SCANNED