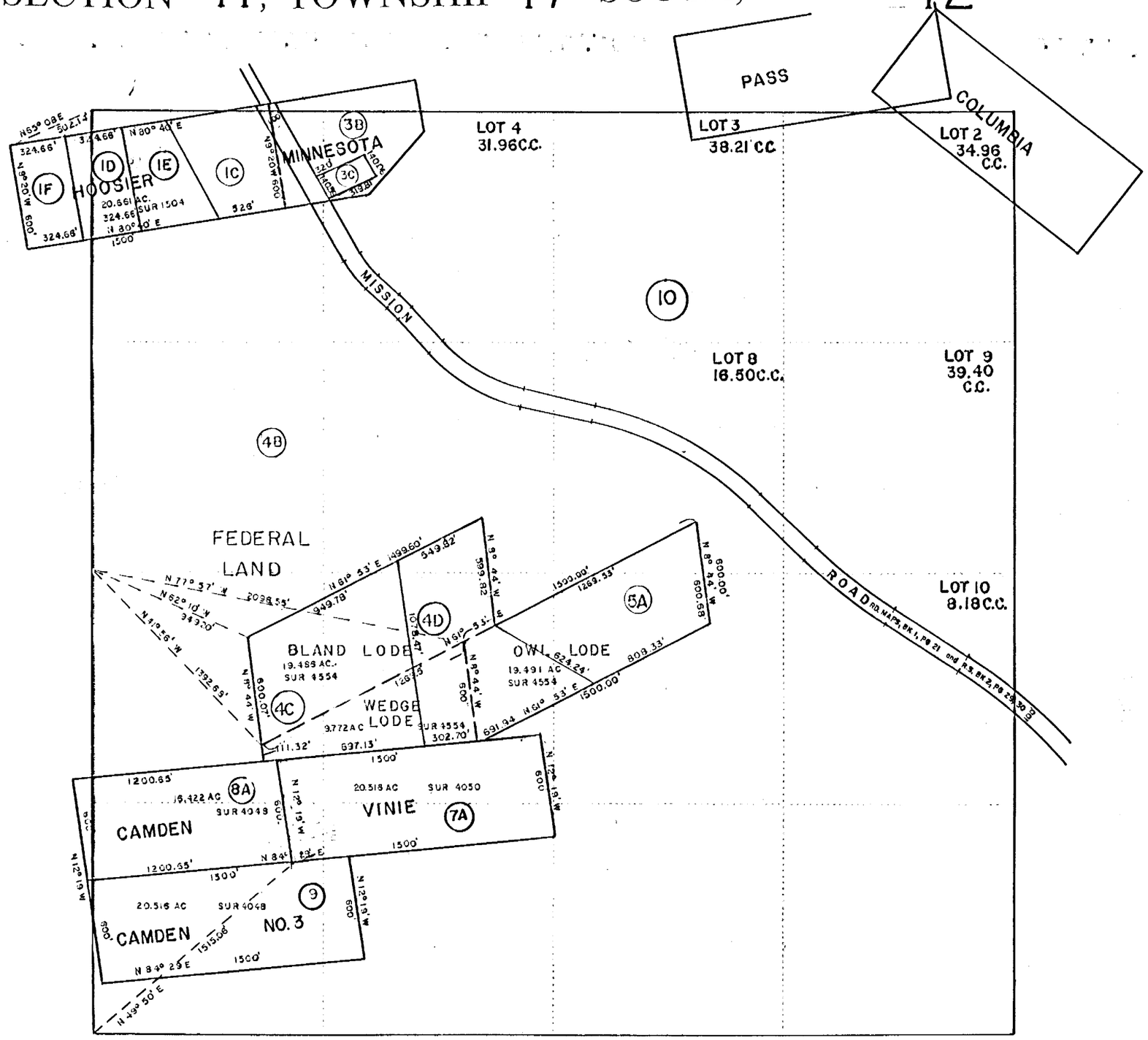
ASSESSOR'S RECORD MAP (BOTH SURFACE & MINE MAP)

30

303 — 28
2/2 — 21

SECTION 11, TOWNSHIP 17 SOUTH, RANGE 12 EAST



0 300 600 900 1200
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SEE BOOK 2, PAGE 28, R.S.

SEE BOOK 2, PAGE 57, R.S.

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C.O.T.
PROJECT

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