ASSESSOR'S RECORD MAP (MINE MAP)

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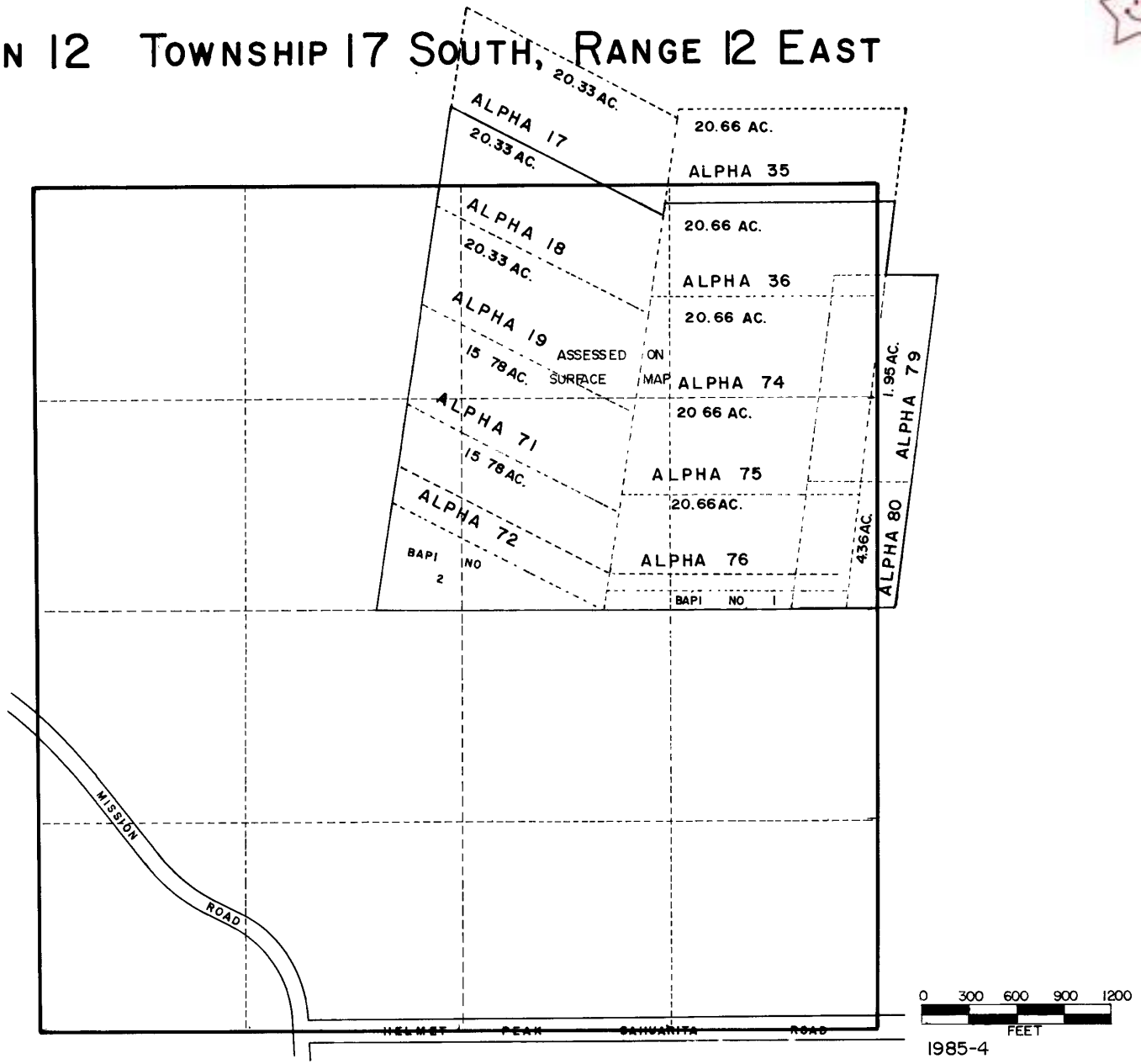
303-21

SECTION 12 TOWNSHIP 17 SOUTH, RANGE 12 EAST



1985-4

SEE BOOK 2, PAGE 28, R.S.

SEE BOOK 2, PAGE 57, R.S.

COT PROJECT

SCANNED

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