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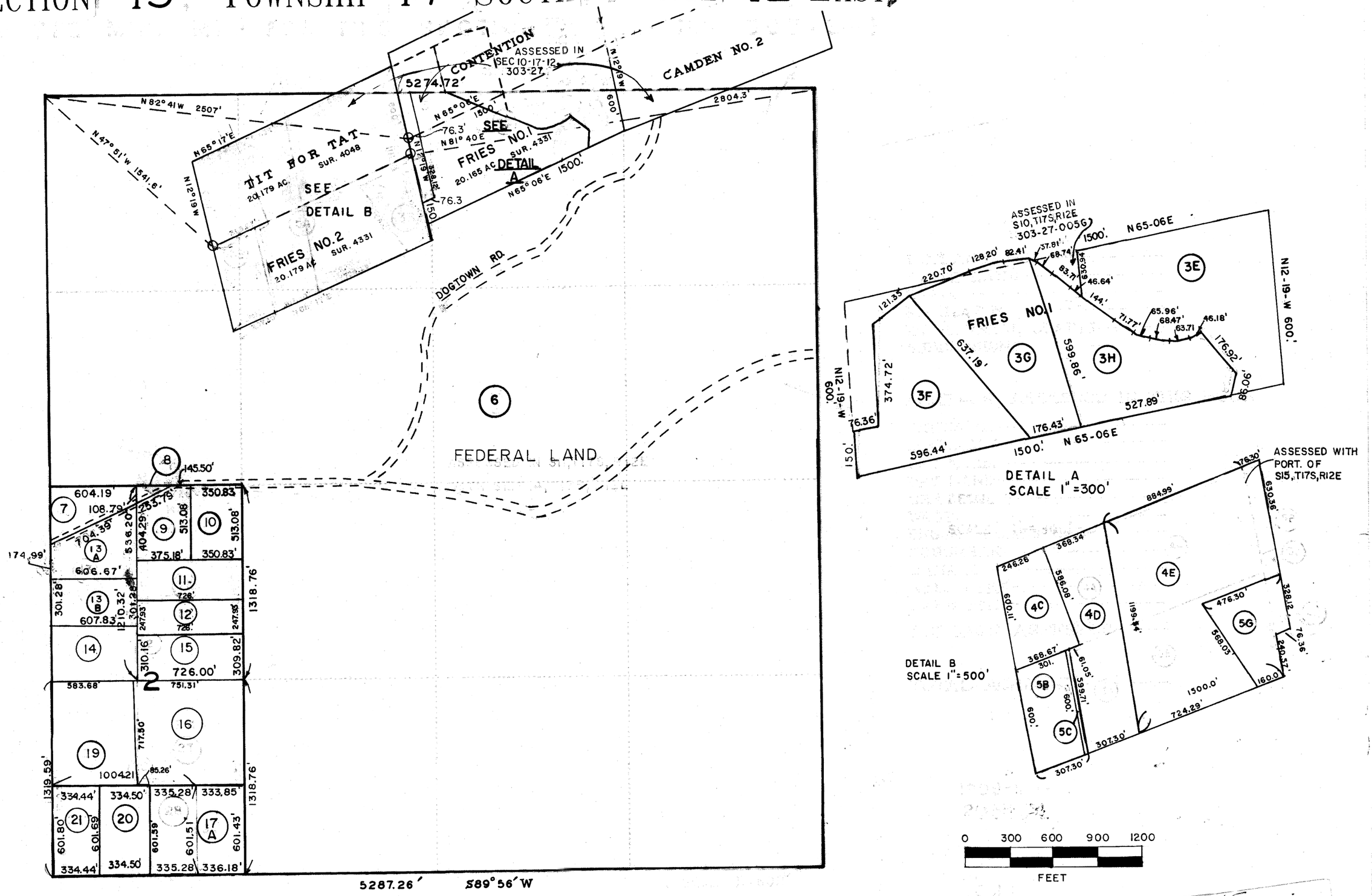
ASSESSOR'S RECORD MAP (BOTH SURFACE & MINE MAP)

SECTION 15 TOWNSHIP 17 SOUTH RANGE 12 EAST

303-30



COT

PROJECT

2018-1

1712.15 SCANNED

~~2319 (4)~~

M171215

~~2319 (4)~~