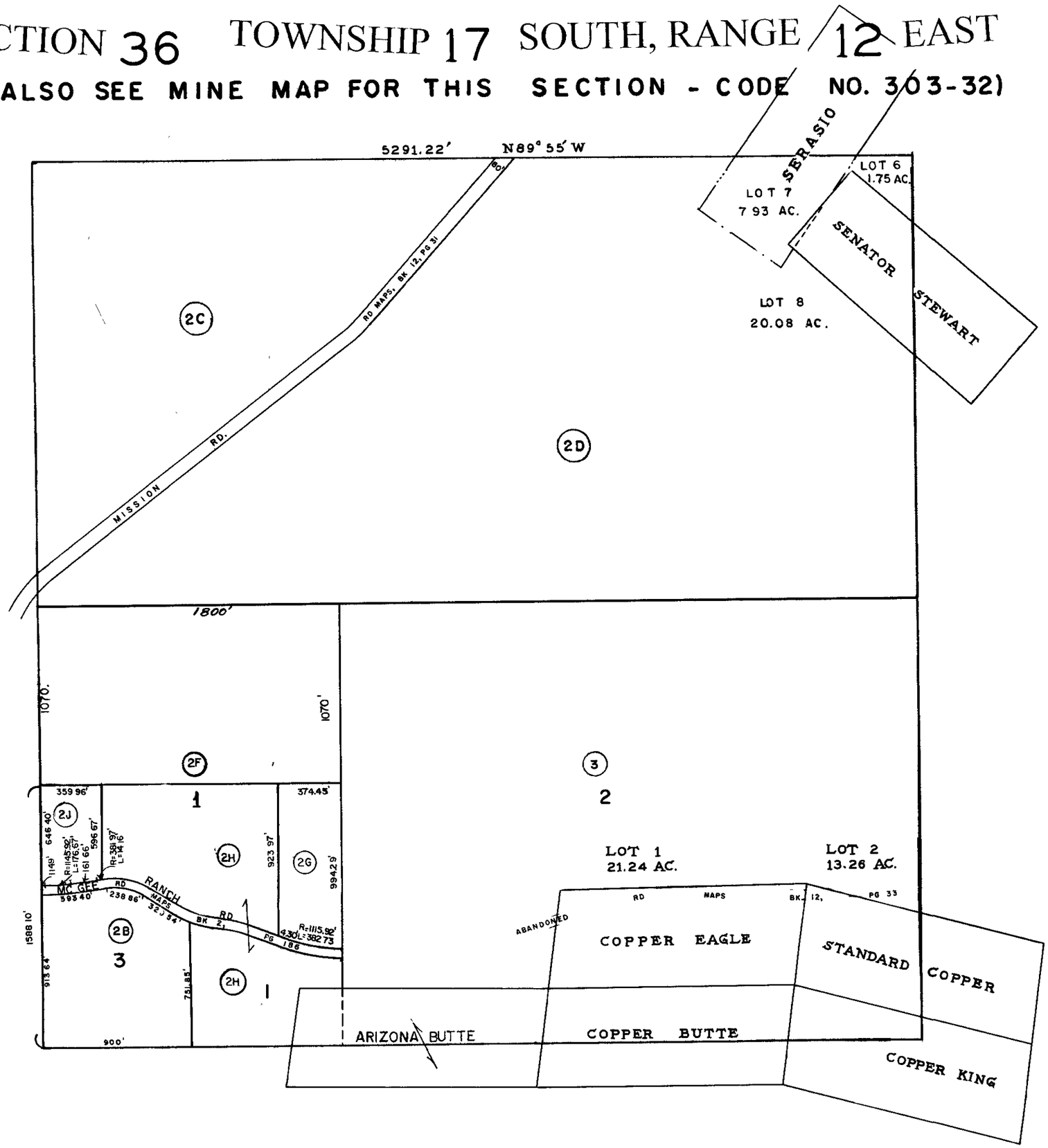
ASSESSOR'S RECORD MAP

38

303 — 32
1 / 2

SECTION 36 TOWNSHIP 17 SOUTH, RANGE ~~12~~ EAST

(ALSO SEE MINE MAP FOR THIS SECTION - CODE NO. 303-32)



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