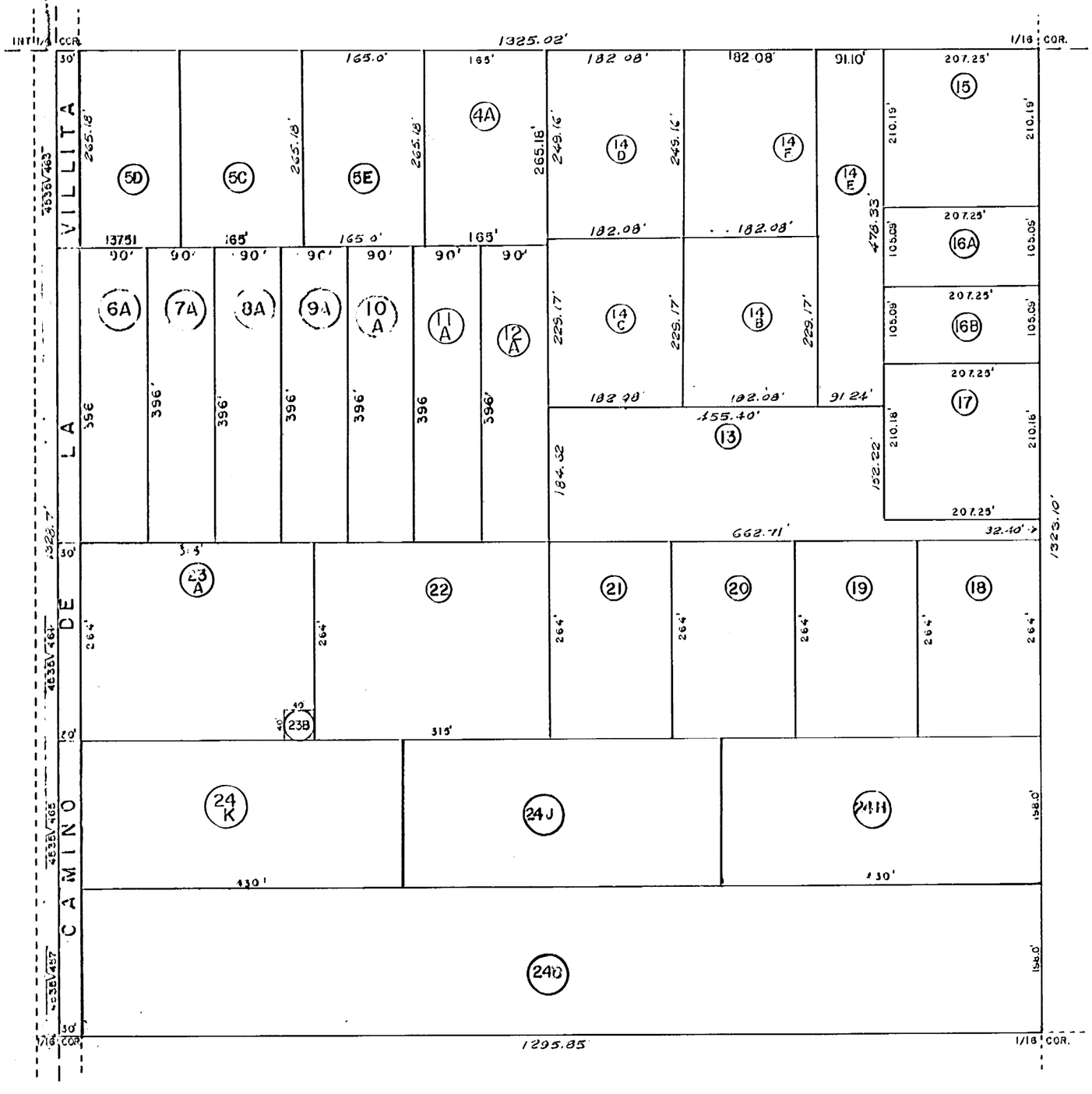
ASSESSOR'S RECORD MAP

303-35
3/3

SECTION 12, TOWNSHIP 17 SOUTH, RANGE 13 EAST

DETAIL No. 1 NW — SE



SEE BOOK 5 PAGE 37 R. S.
SCALE - 1" = 150'

1996-3

SCANNED

~~171312-04~~

M17131242

~~171312-01~~