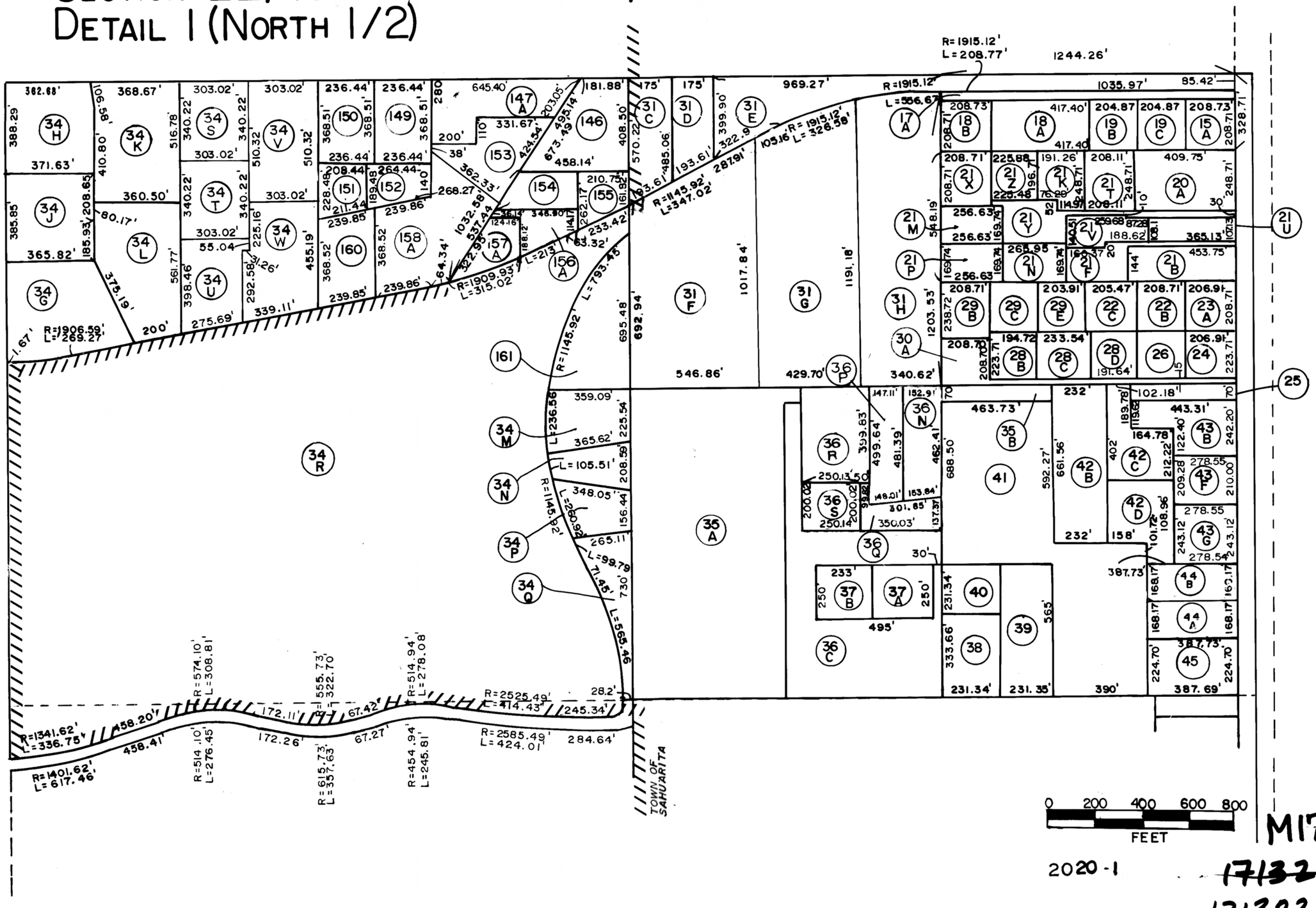
ASSESSORS RECORD MAP

303-41

SECTION 22, TOWNSHIP 17 SOUTH, RANGE 13 EAST
DETAIL 1 (NORTH 1/2)



2020-1

M17/3221

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