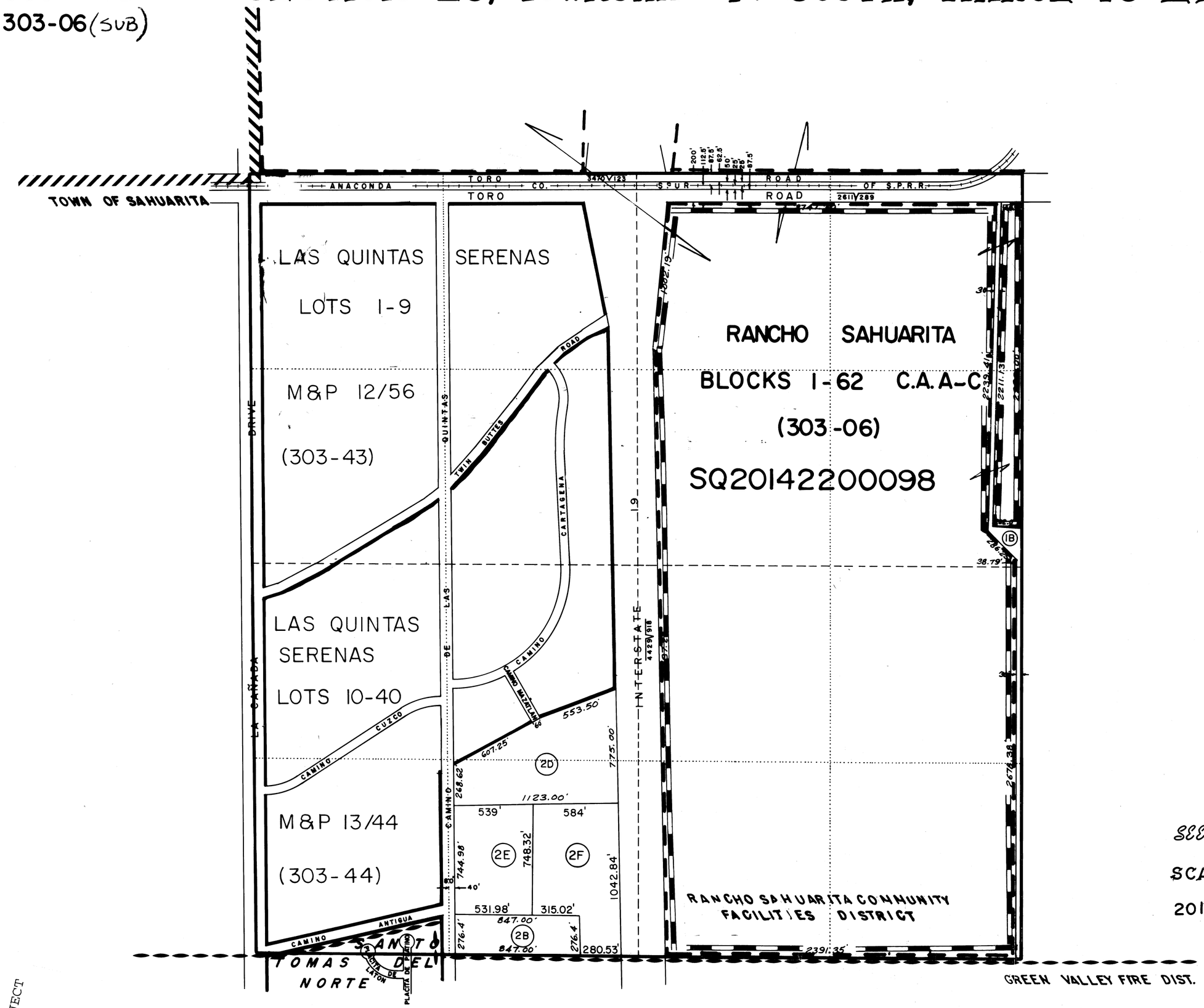
ASSESSOR'S RECORD MAP

303 - 42
303-06 (SUB)

SECTION 23, TOWNSHIP 17 SOUTH, RANGE 13 EAST



SEE BOOK 7 PAGE 94 R.S.

SCALE ~ 1" = 600'

2015 - 1

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SCANNED

COT PROJECT