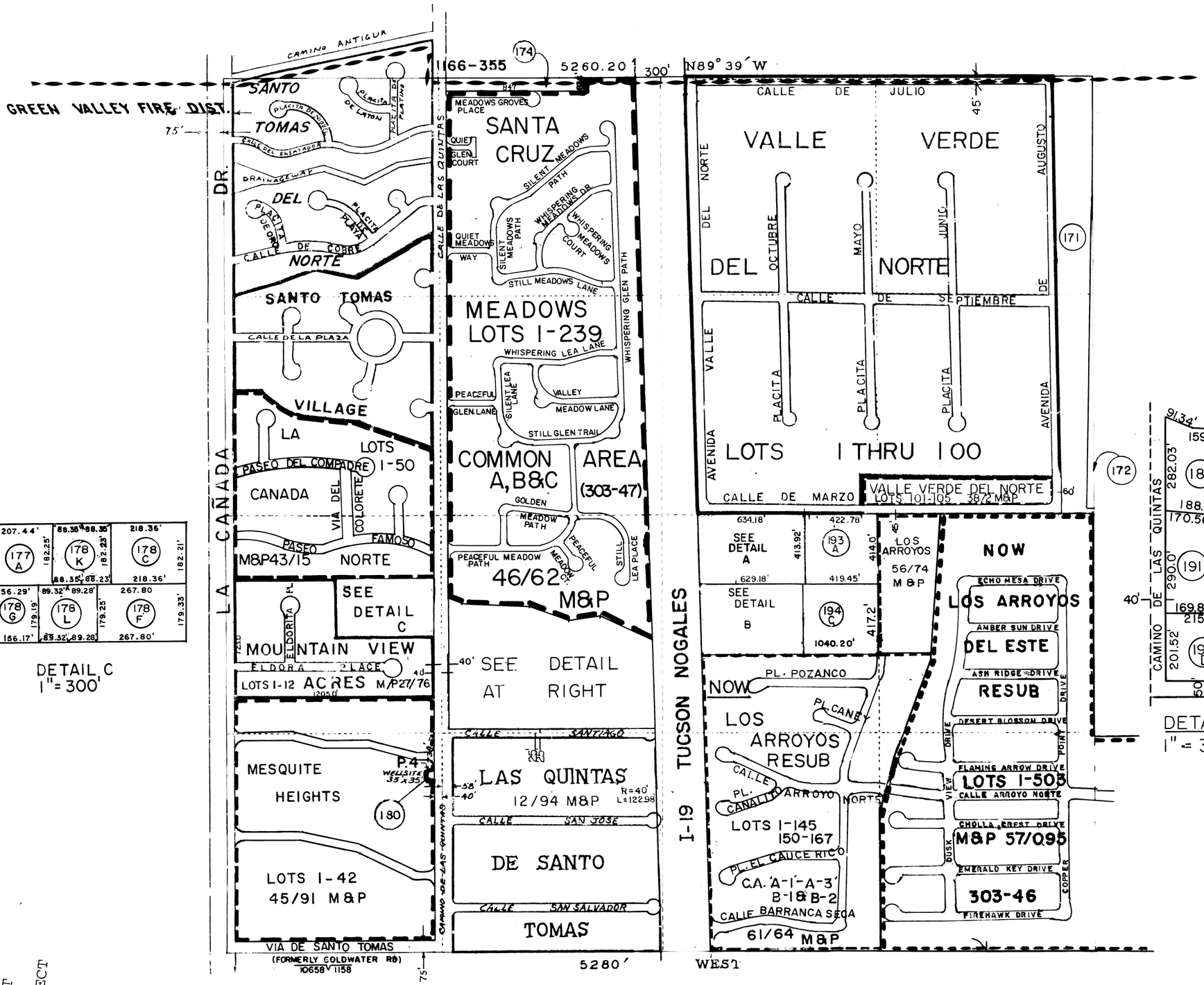
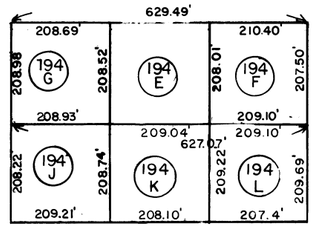
ASSESSOR'S RECORD MAP

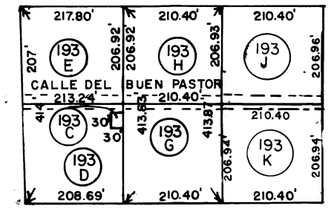
303 - 47
- 48

SECTION 26, TOWNSHIP 17 SOUTH, RANGE 13 EAST

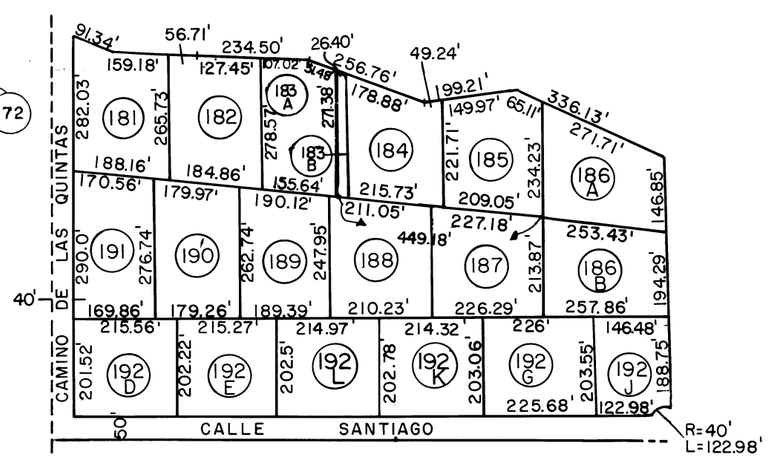




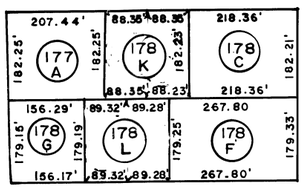
DETAIL B 1" = 300'



DETAIL A
1" = 300'



DETAIL
1" = 300'



DETAIL C
1" = 300'

0 300 600 900 1200
FEET

2016 - 1

SEE BOOK 5 PAGE 59 R.S.

~~2328(5)~~

2080 REPRODUCTION
JAN., 1989

COT PROJECT

SCANNED

M 171326