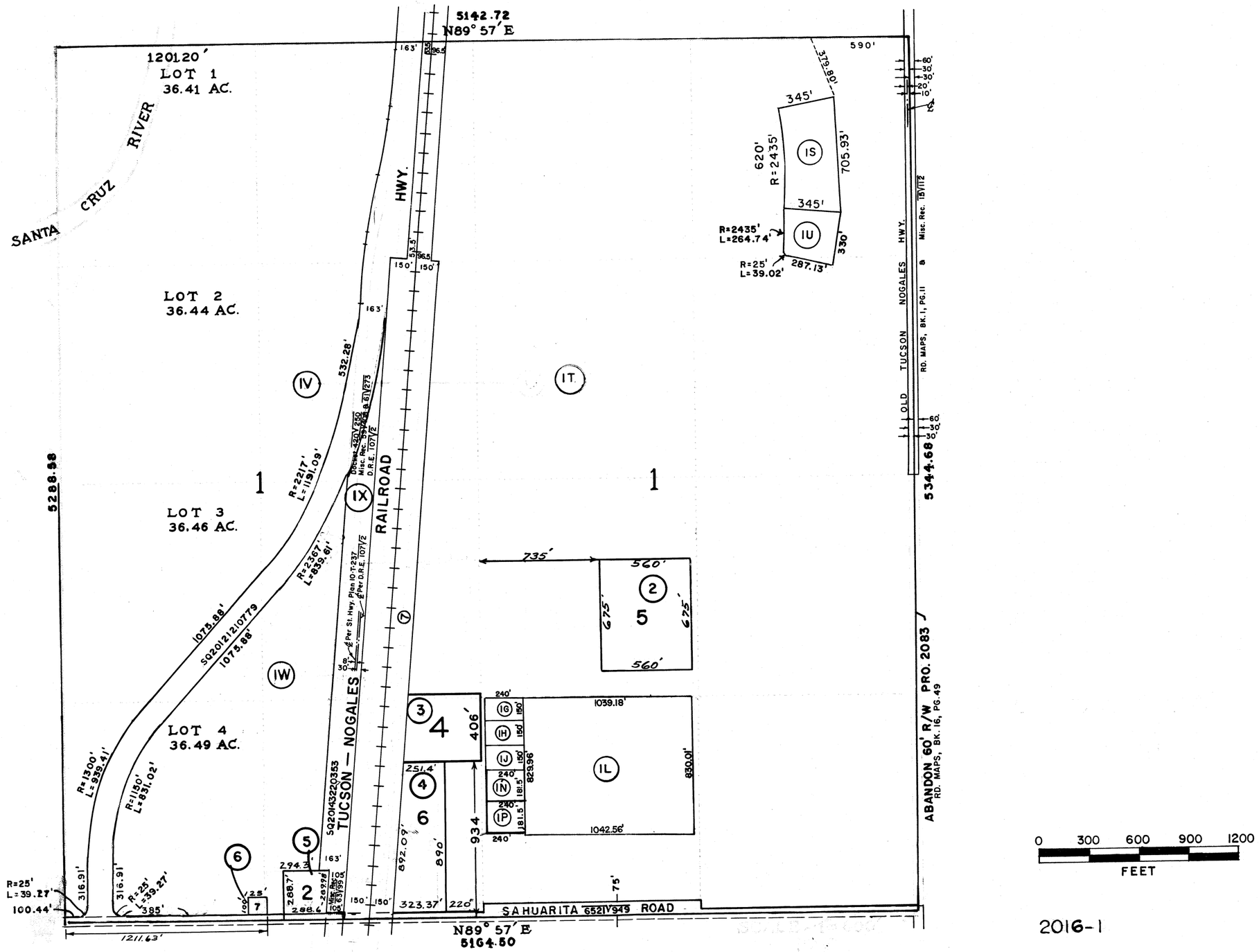
105

ASSESSOR'S RECORD MAP

303 - 55

SECTION 7 TOWNSHIP 17 SOUTH, RANGE 14 EAST



COT PROJECT

2016-1

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