ASSESSOR'S RECORD MAP

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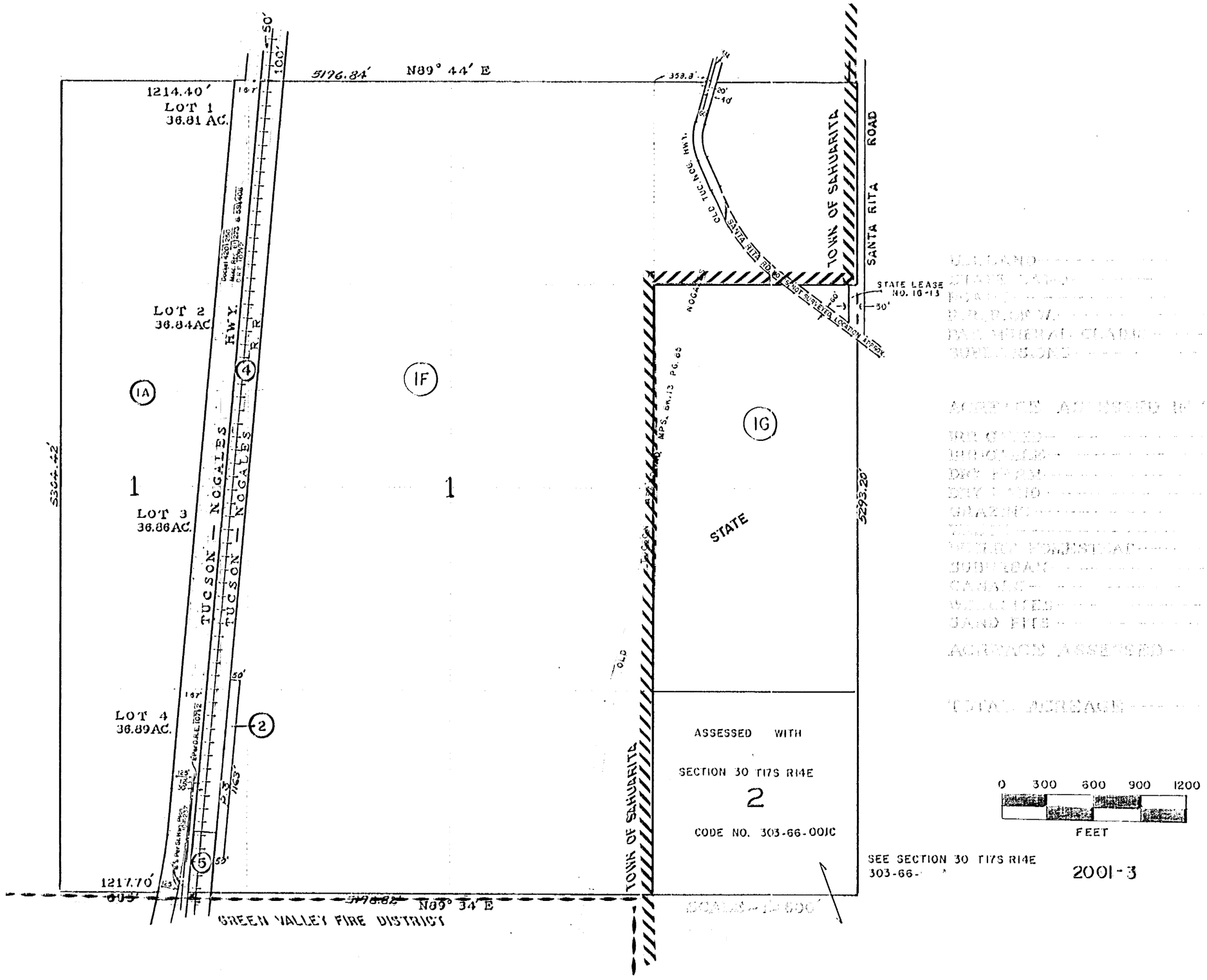
SECTION 19 , TOWNSHIP 17 SOUTH, RANGE 14 EAST



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