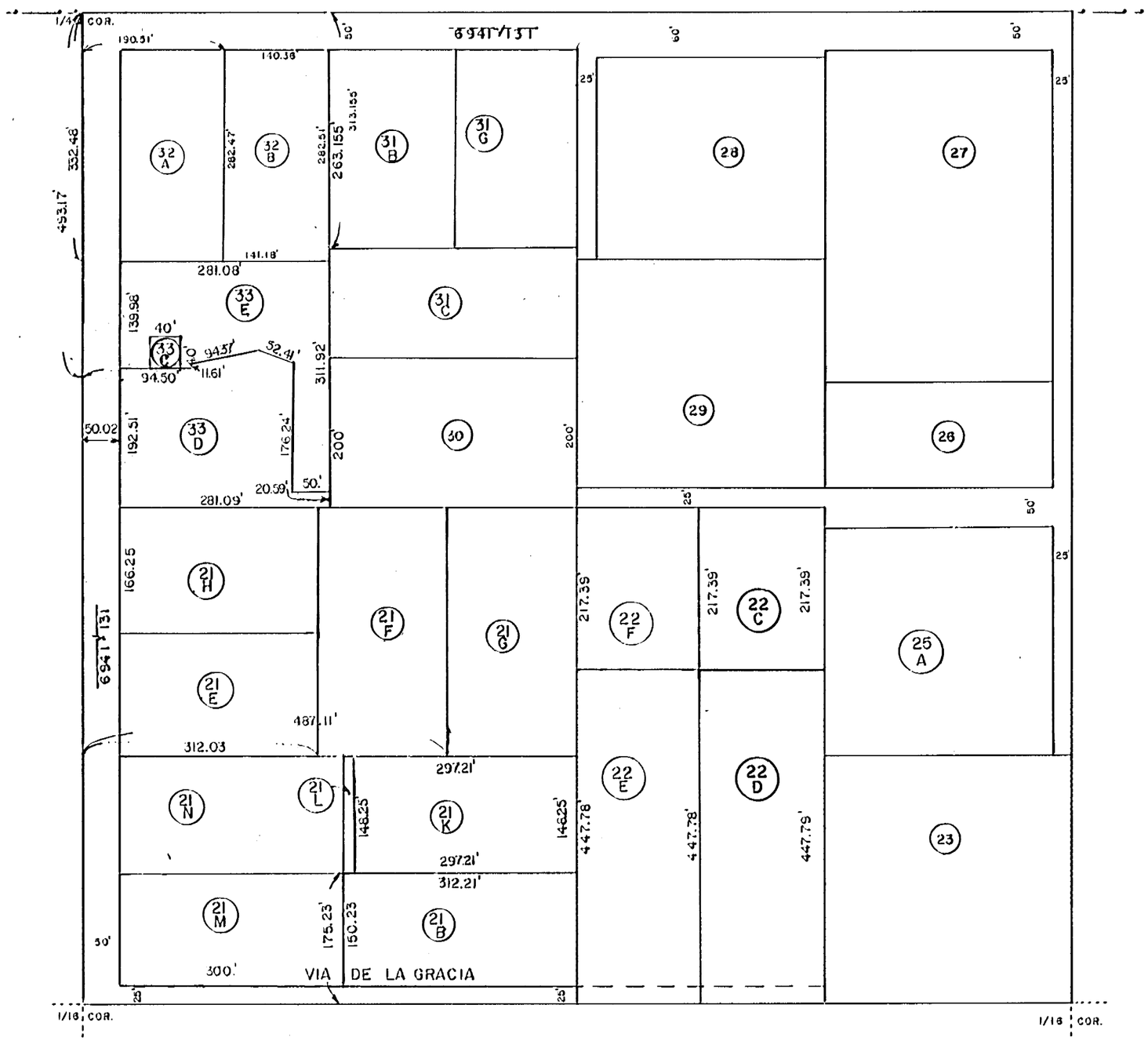
# ASSESSOR'S RECORD MAP

303-63
2/2

## SECTION 21, TOWNSHIP 17 SOUTH, RANGE 14 EAST

## DETAIL No. 1 NW 1/4-NE 1/4

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SEE BOOK 2, PAGE 59, R.S.

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