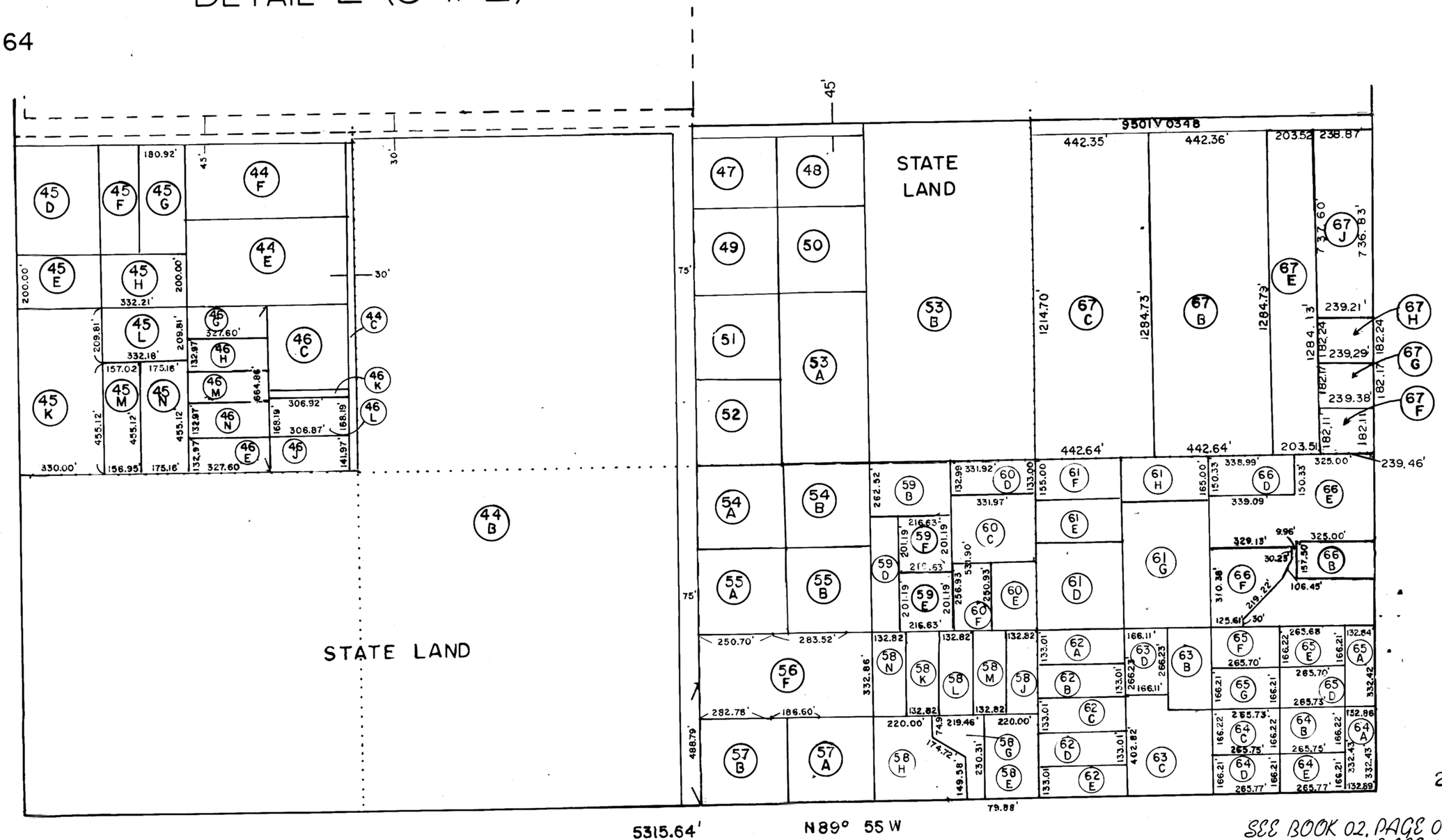
ASSESSOR'S RECORD MAP
SECTION 22, TOWNSHIP 17 SOUTH, RANGE 14 EAST
DETAIL 2 (S 1/2)

303-64



2019-2

SEE BOOK 02, PAGE 059 R.S.
SEE BOOK 02, PAGE 093 R.S.
SEE BOOK 03, PAGE 001 R.S.
SEE BOOK 04, PAGE 028 R.S.
SEE BOOK 04, PAGE 059 R.S.
SEE BOOK 06, PAGE 073 R.S.

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