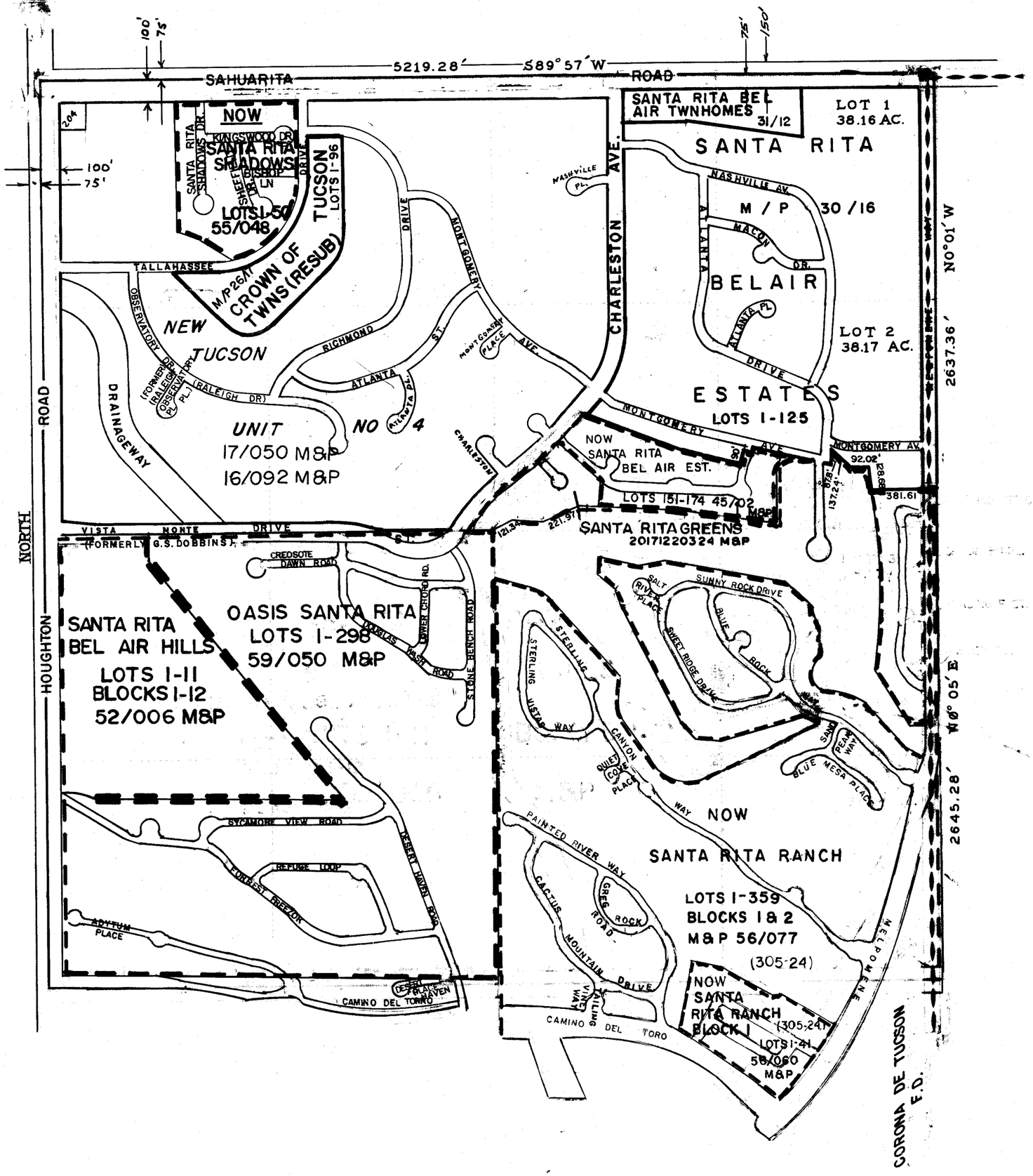
ASSESSOR'S RECORD MAP

31.

305-24
-28

SECTION 13 TOWNSHIP 17 SOUTH, RANGE 15 EAST



2018-1

COT PROJECT

M171513
SCANNED