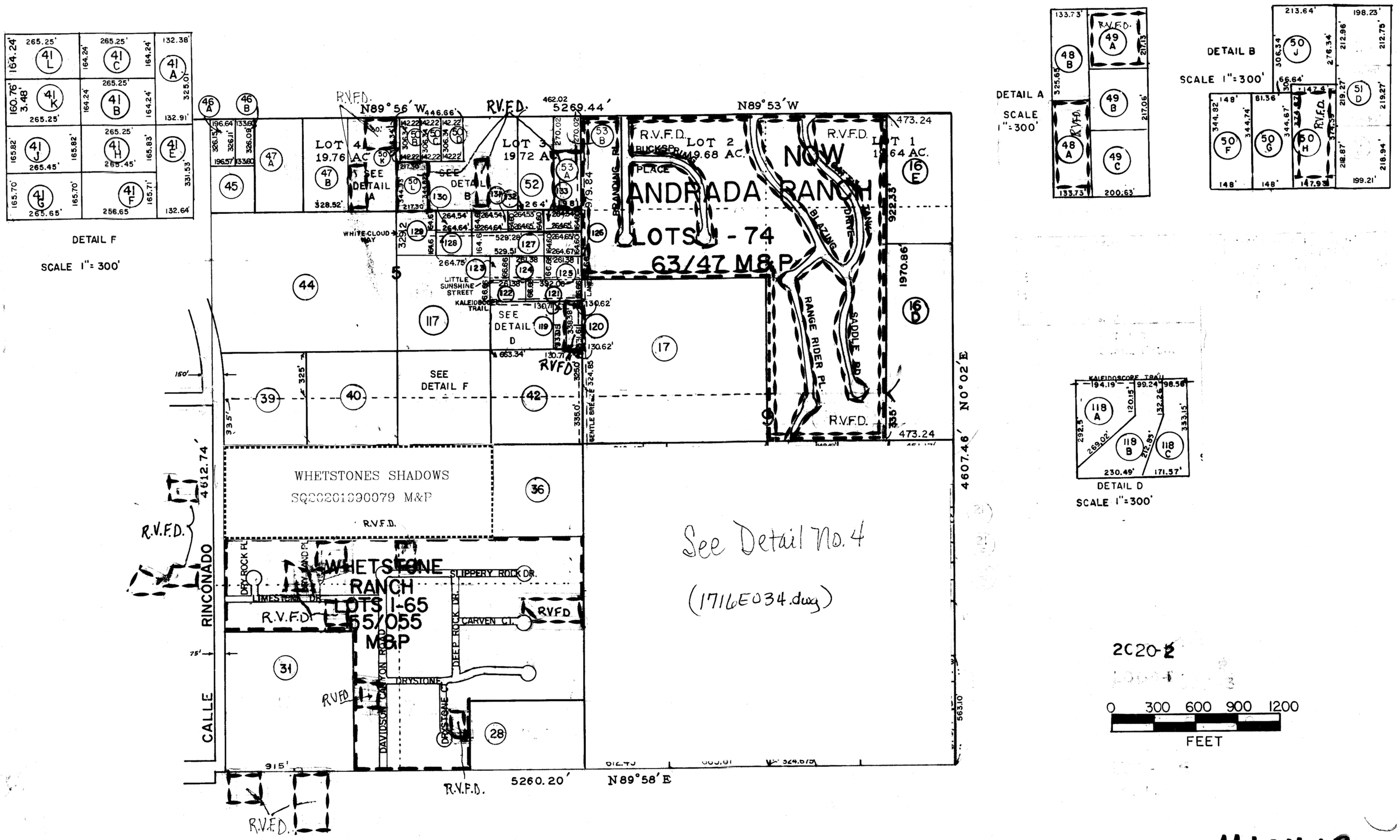
ASSESSOR'S RECORD MAP

29

305-40 SECTION 3 TOWNSHIP 17 SOUTH RANGE 16 EAST



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SCANNED