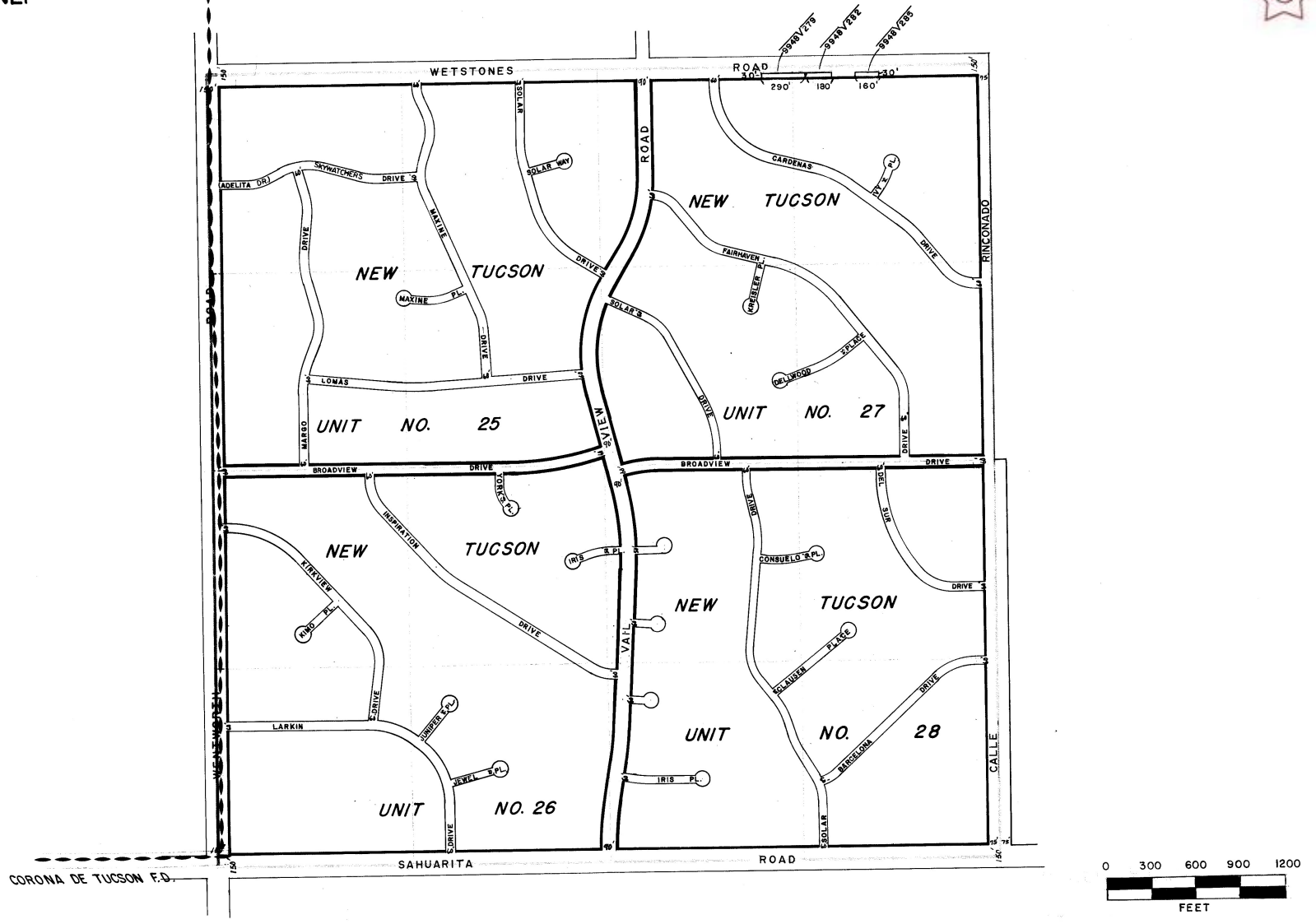
ASSESSOR'S RECORD MAP

305-45-46-47-48
REF ONLY

SECTION, 9 TOWNSHIP 17 SOUTH, RANGE 16 EAST

42A



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C.O.T.
PROJECT

SCANNED