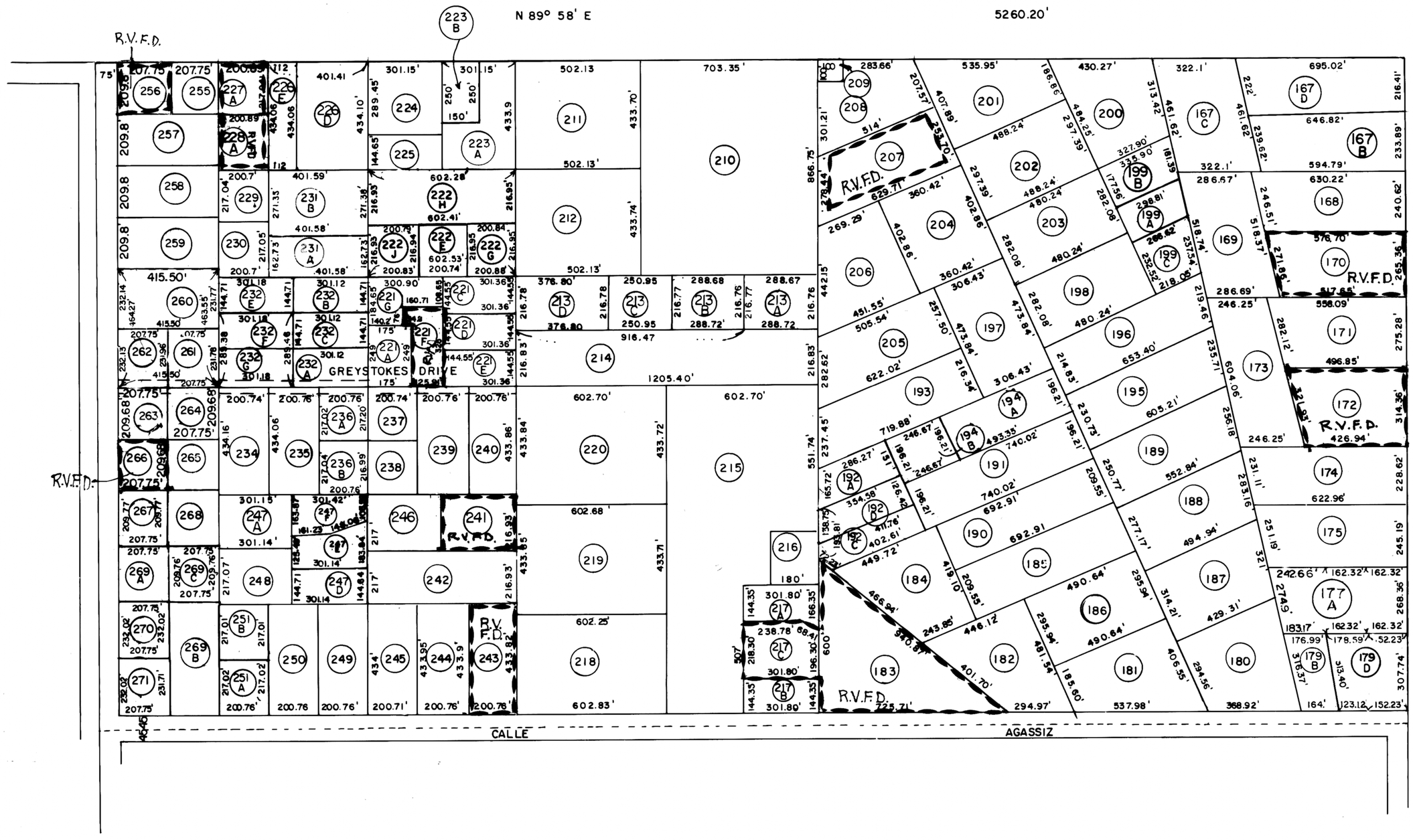
ASSESSOR'S RECORD MAP

305-39

SECTION 10, TOWNSHIP 17 SOUTH, RANGE 16 EAST
DETAIL NO. 1 N.1/2



REDRAWN 07/1/88 DML

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