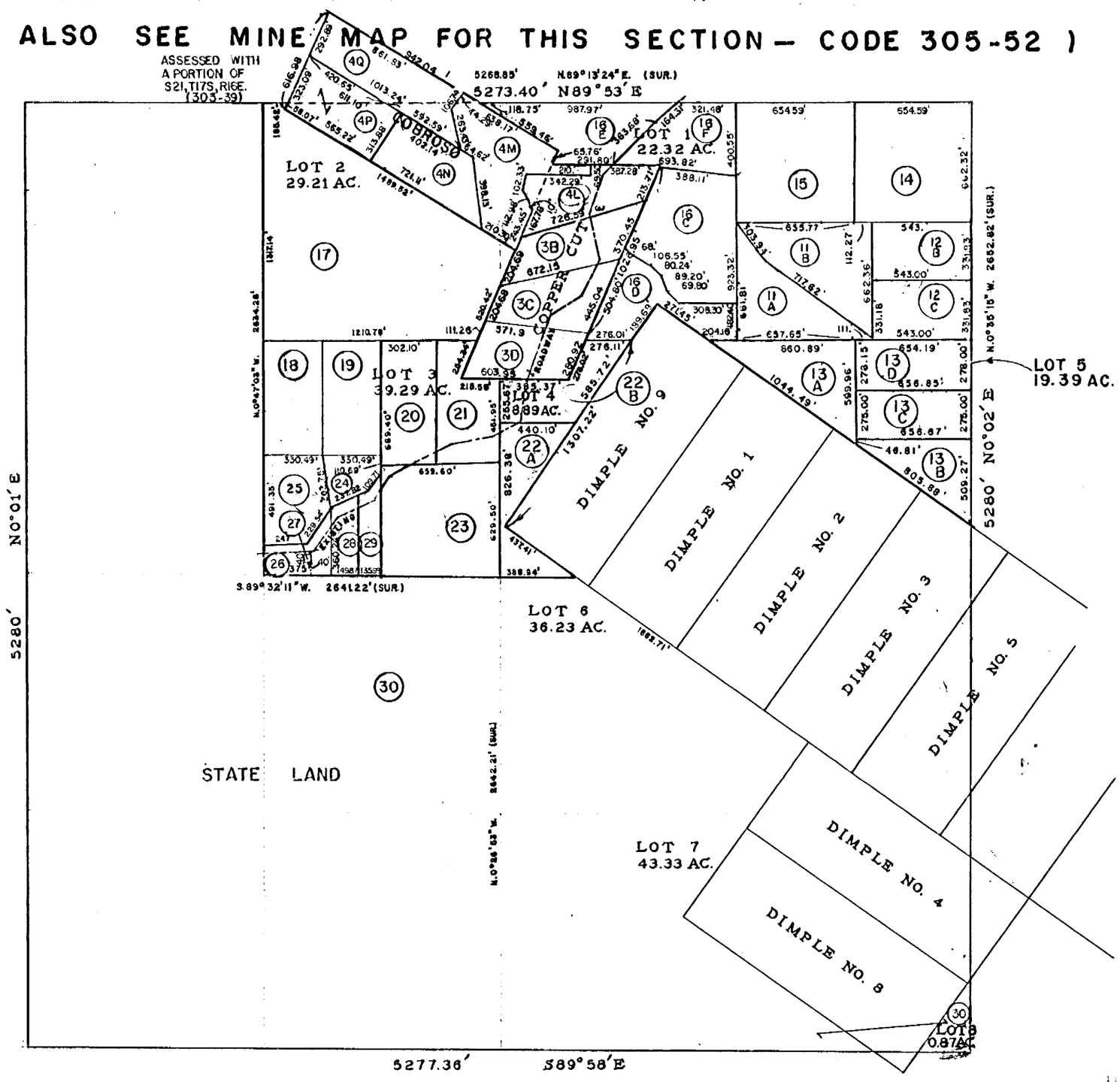
ASSESSOR'S RECORD MAP

85

305-52
1/2

SECTION 28 TOWNSHIP 17 SOUTH, RANGE 16 EAST

(ALSO SEE MINE MAP FOR THIS SECTION — CODE 305-52)



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SEE BOOK 1, PAGE 25, R.S.
SEE BOOK 3, PAGE 53, R.S.

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C.O.T.
PROJECT

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