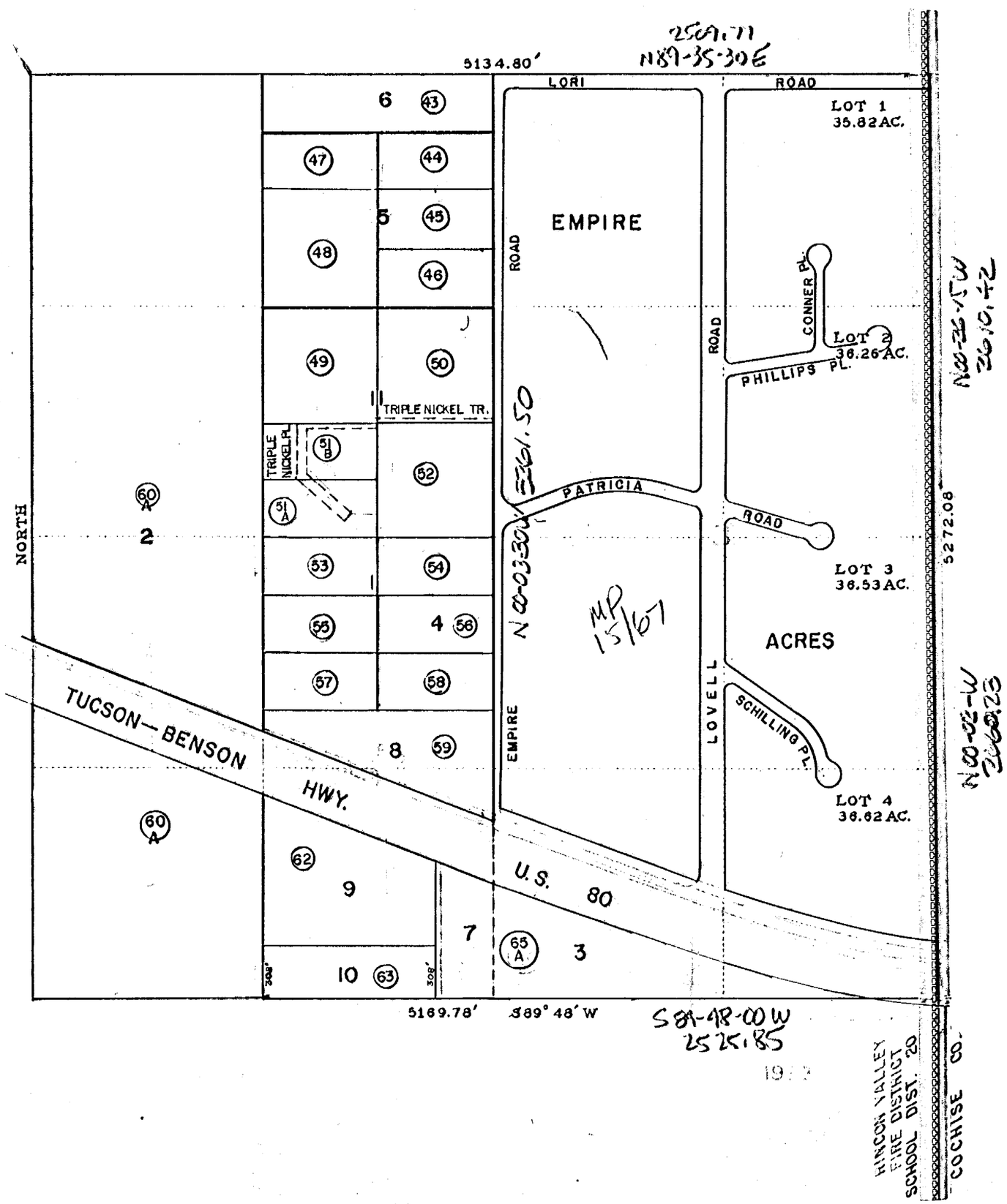
ASSESSOR'S RECORD MAP

54 55 54 ~~55~~

306-19 SECTION 12, TOWNSHIP 17 SOUTH, RANGE 18 EAST
1/2



27/52 R.S.

0 300 600 900 1200
SCALE FEET

2000-1
SEE BOOK 4 PAGE 58 R.S.

718 12

COT
PROJECT

~~2510(5)~~

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