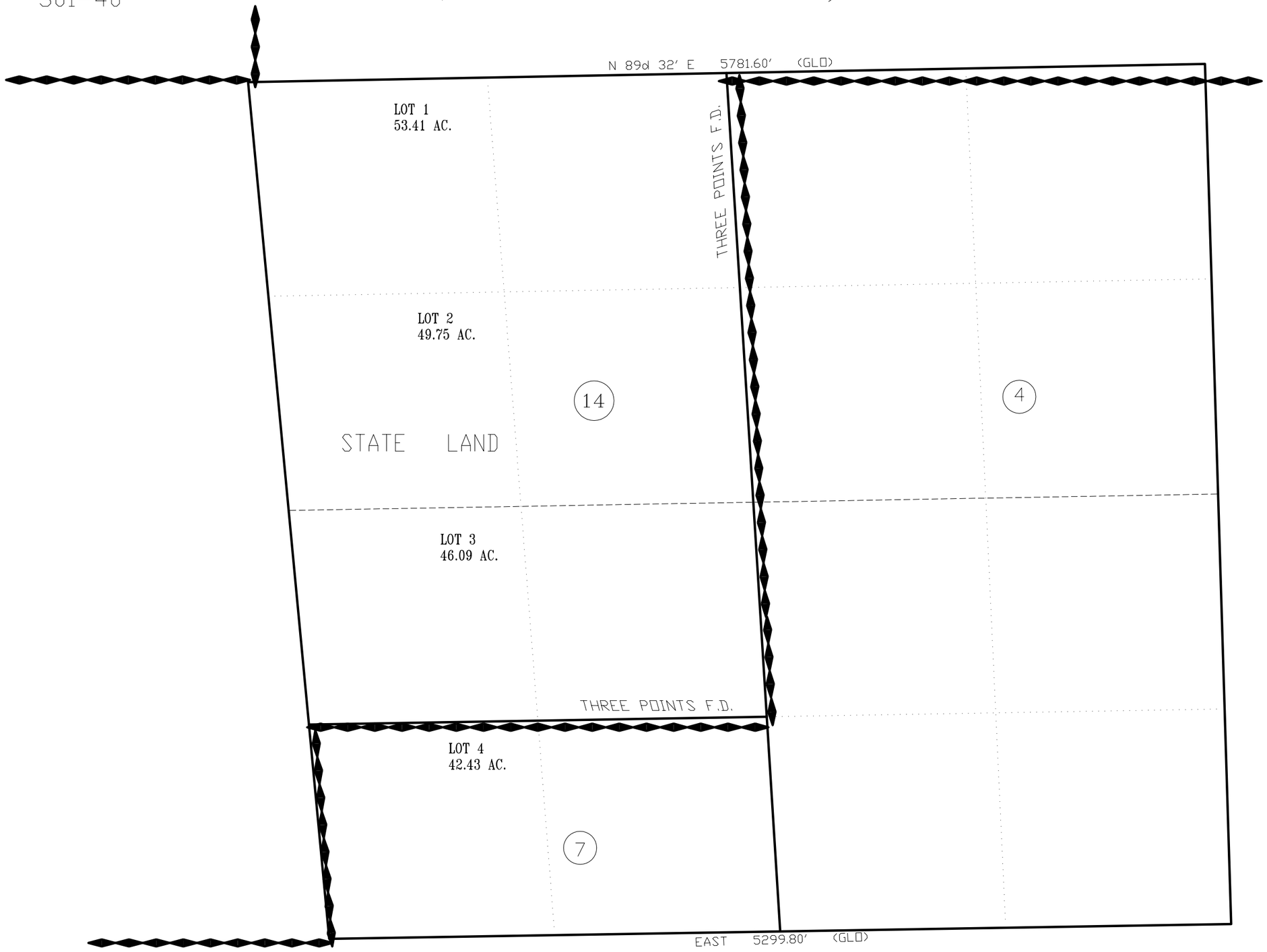
ASSESSOR'S RECORD MAP
SECTION 31, TOWNSHIP 18 SOUTH, RANGE 09 EAST

301-40



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