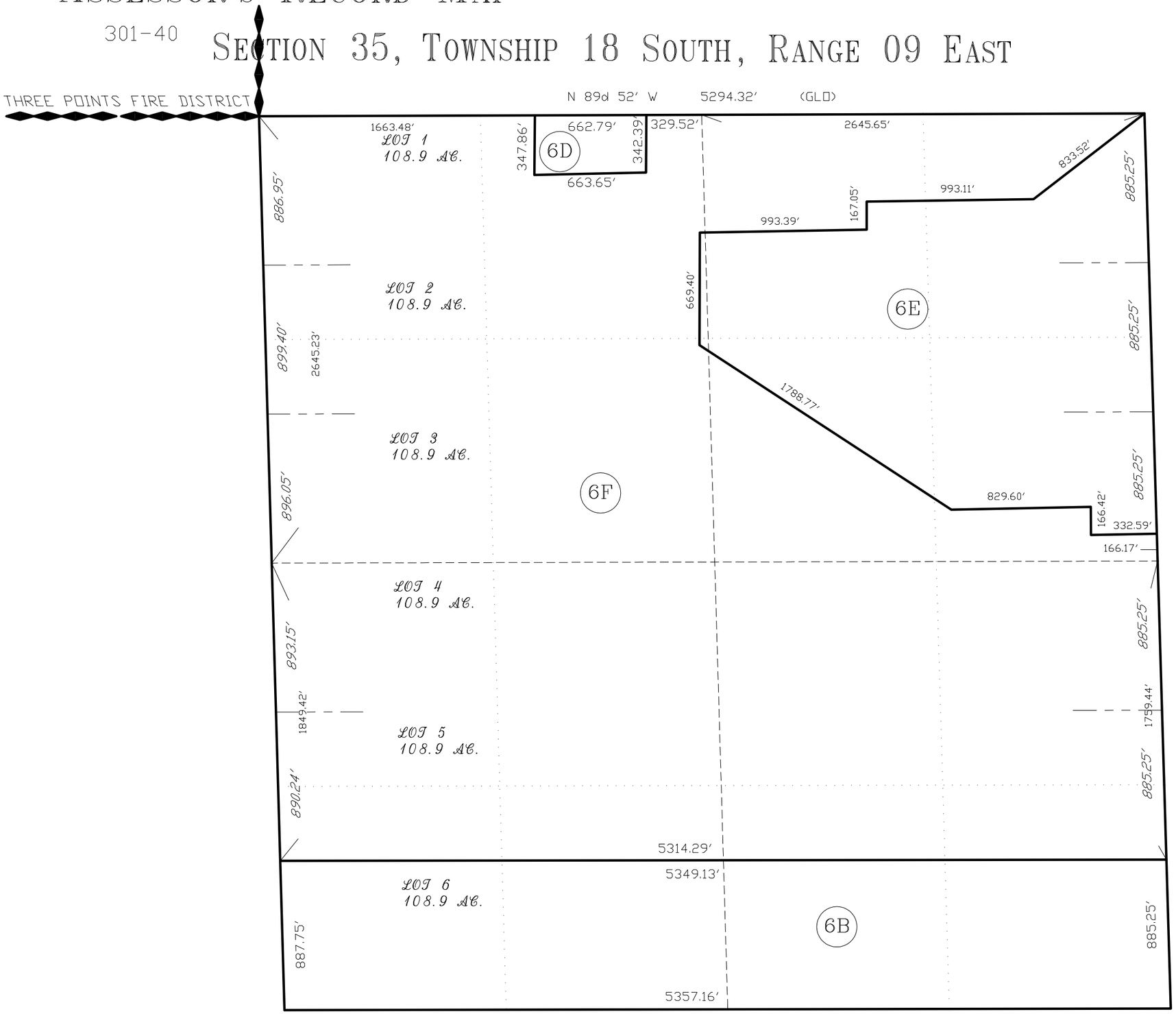
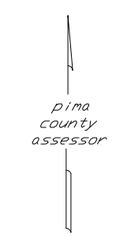
ASSESSOR'S RECORD MAP

301-40

SECTION 35, TOWNSHIP 18 SOUTH, RANGE 09 EAST





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SEE BOOK 3, PAGE 018, R.S.

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