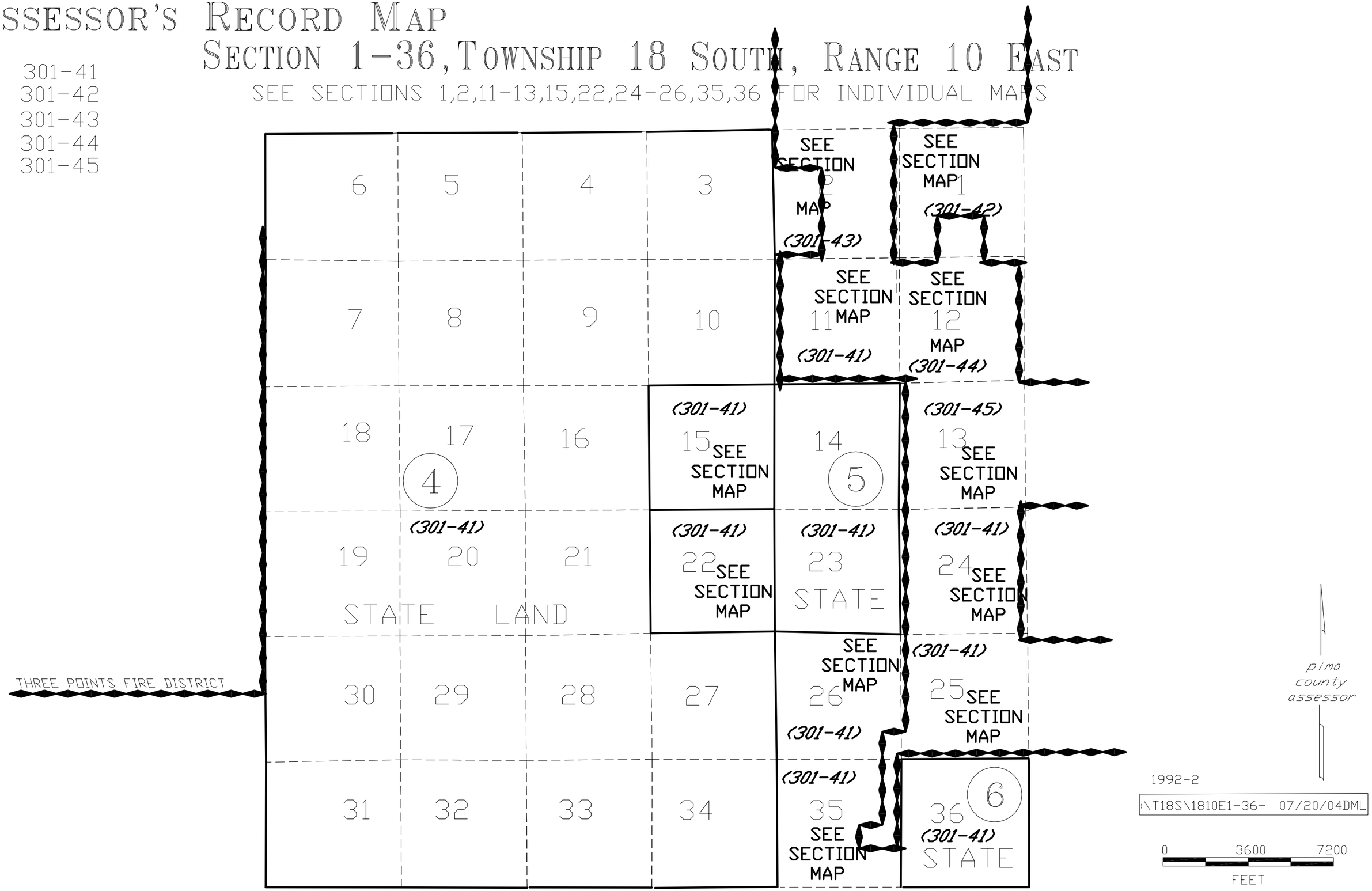
ASSESSOR'S RECORD MAP

SECTION 1-36, TOWNSHIP 18 SOUTH, RANGE 10 EAST

301-41
301-42
301-43
301-44
301-45

SEE SECTIONS 1,2,11-13,15,22,24-26,35,36 FOR INDIVIDUAL MAPS