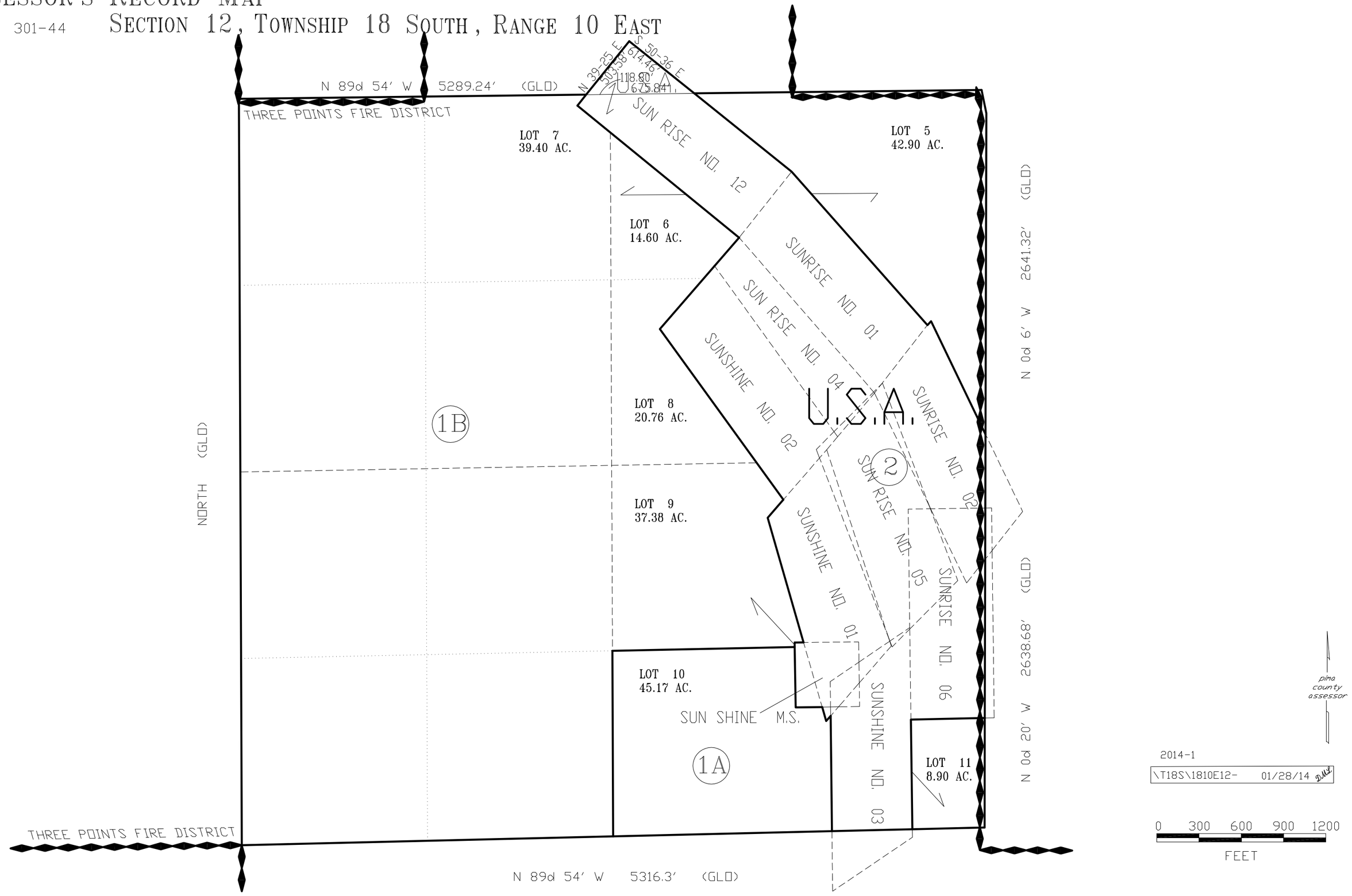
ASSESSOR'S RECORD MAP

301-44 SECTION 12, TOWNSHIP 18 SOUTH, RANGE 10 EAST