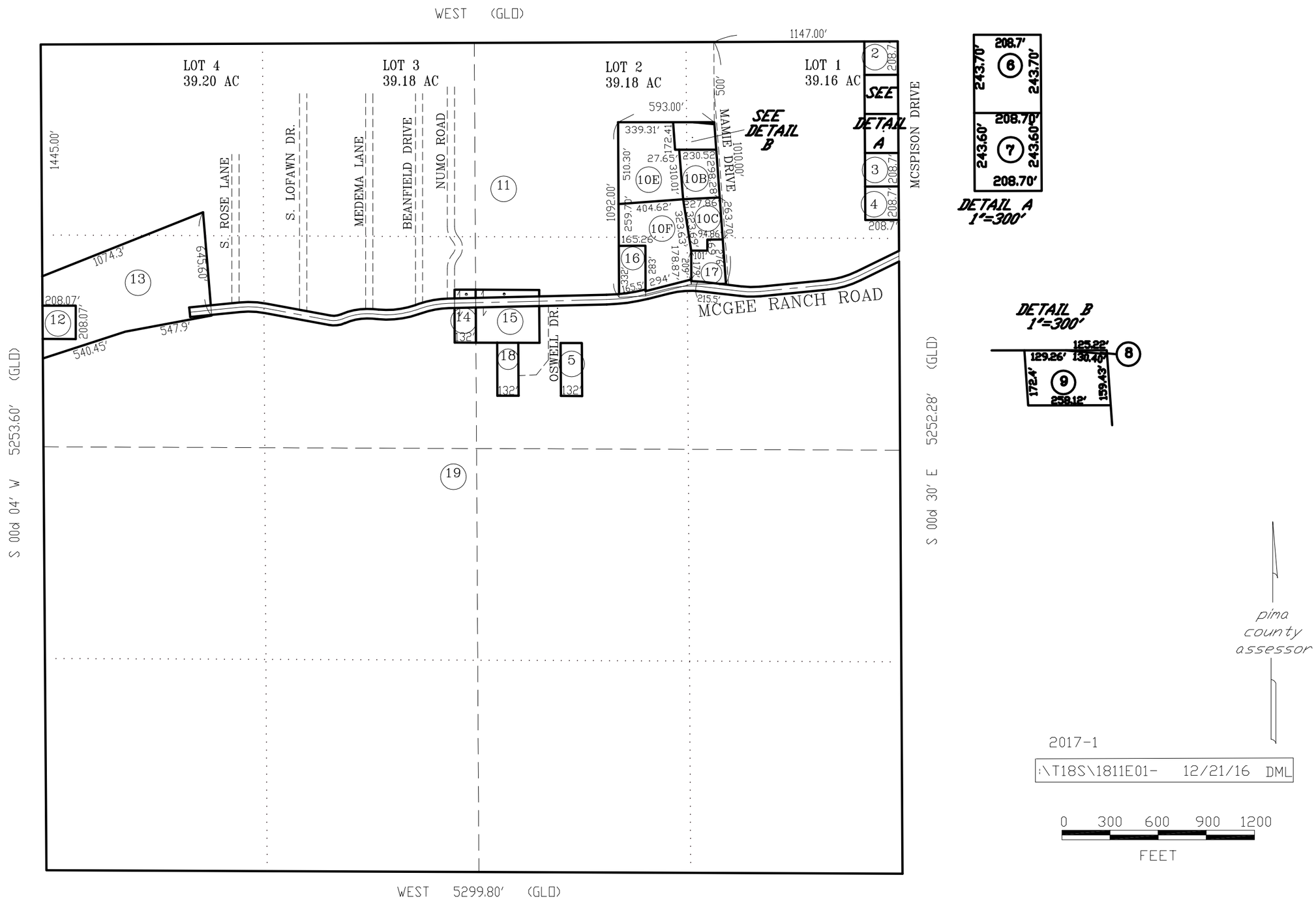
ASSESSOR'S RECORD MAP

301-47

SECTION 01, TOWNSHIP 18 SOUTH, RANGE 11 EAST