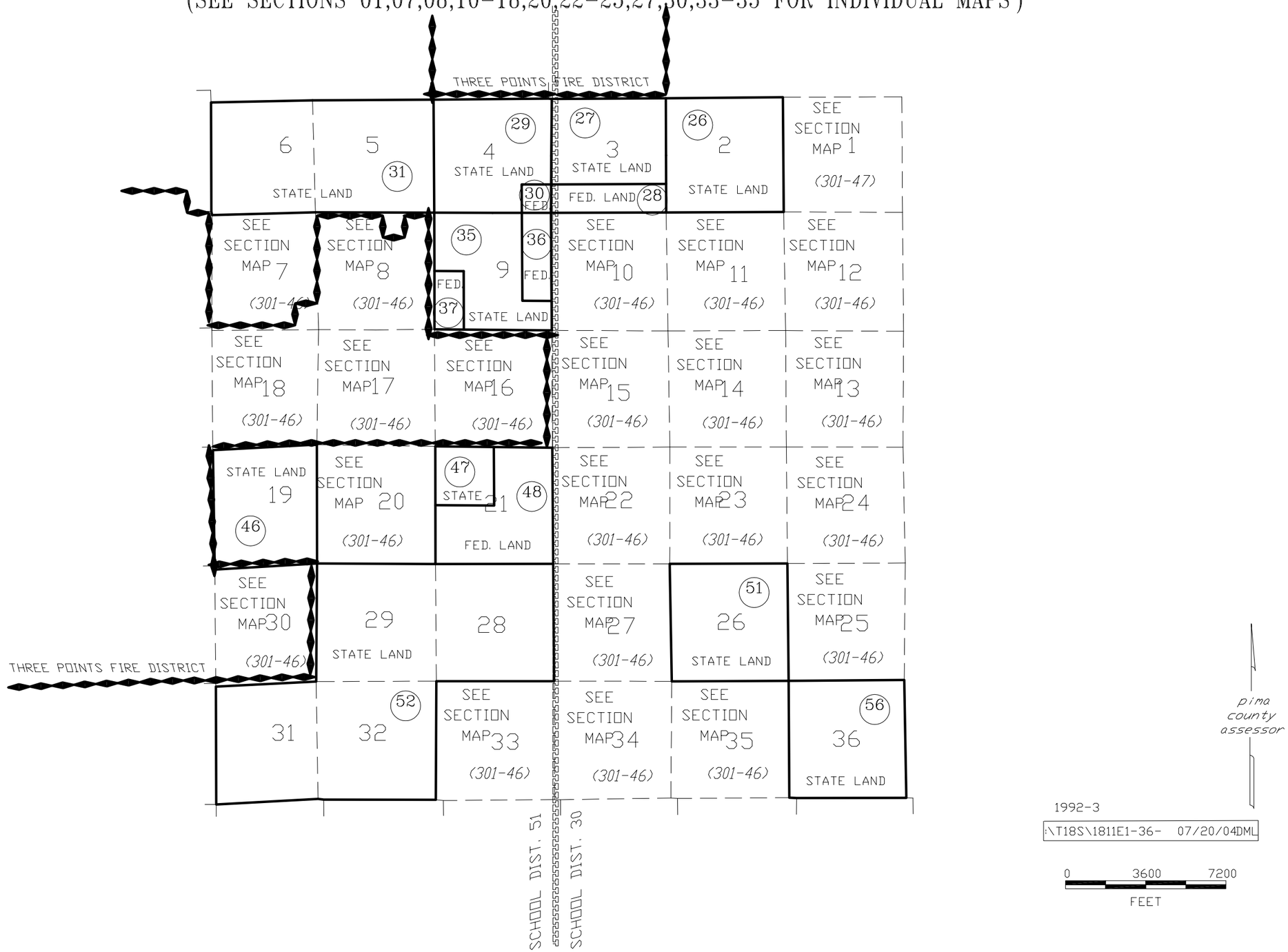
ASSESSOR'S RECORD MAP

301-46

SECTION 01-36, TOWNSHIP 18 SOUTH, RANGE 11 EAST

(SEE SECTIONS 01,07,08,10-18,20,22-25,27,30,33-35 FOR INDIVIDUAL MAPS)