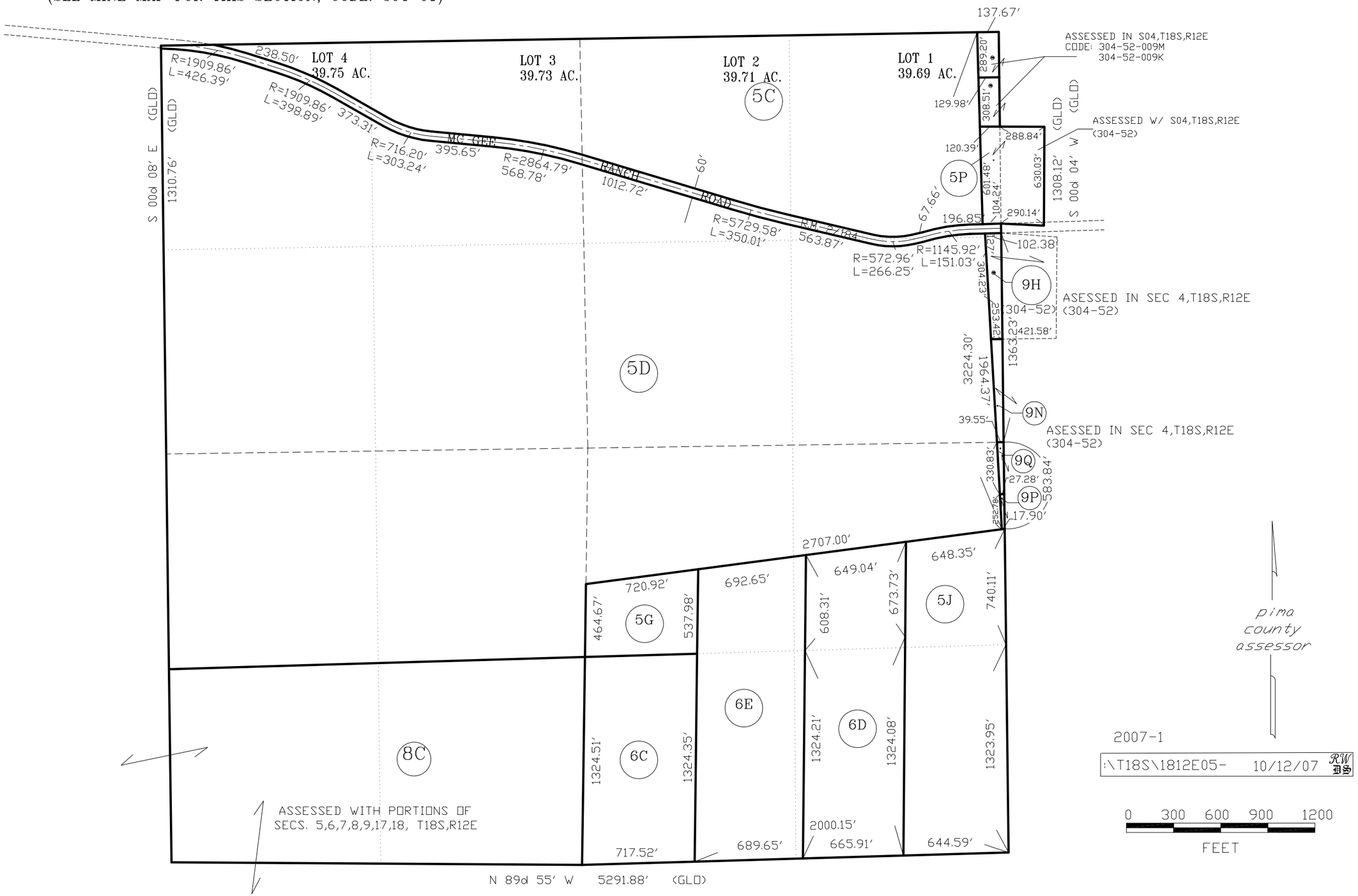
ASSESSOR'S RECORD MAP

304-01

SECTION 05, TOWNSHIP 18 SOUTH, RANGE 12 EAST

(SEE MINE MAP FOR THIS SECTION, CODE: 304-01)